



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000150678

**2. Name of Corporation** BuildRI

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813910

**4. Principal Office Address**

No. and Street: 134 THURBERS AVENUE SUITE 213

City or Town: PROVIDENCE

State: RI Zip: 02905 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE LABOR RELATIONS ACTIVITY ALLOWED BY SECTION 302 (C ) (9) OF THE LABOR  
MANAGEMENT RELATIONS ACT OF 1947, AS AMENDED AND SECTION 5(B) OF THE  
LABOR MANAGEMENT COOPERATION ACT OF 1978

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island**

Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES L CARR JR.	P.O. BOX 9088 PROVIDENCE, RI 02903 USA
TREASURER	ROBERT M. BOLTON	505 NARRAGANSETT PARK DRIVE PAWTUCKET, RI 02861 USA
SECRETARY	DENNIS LASSIAGE	14 JEFFERSON PARK WARWICK, RI 02886 USA
VICE PRESIDENT	MICHAEL SABITONI	410 SOUTH MAIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JAMES WHITE	857 CENTRAL AVE JOHNSTON, RI 02919 USA
DIRECTOR	DAVID RAMPONE	HART ENGINEERING CORPORATION 800 SCENIC VIEW DRIVE CUMBERLAND, RI 02864 USA
DIRECTOR	SCOTT DUHAMEL	1808 ELMWOOD AVENUE WARWICK, RI 02888 USA
DIRECTOR	DAVID SPINO	356 WASHINGTON HWY SMITHFIELD, RI 02917 USA
DIRECTOR	DONATO BIANCO	226 SOUTH MAIN ST. PROVIDENCE, RI 02903 USA
DIRECTOR	DAVID GENTILE	22 AMFLEX DRIVE CRANSTON, RI 02910 USA
DIRECTOR	DAVID LANGLAIS	845 WATERMAN AVE. EAST PROVIDENCE, RI 02915 USA
DIRECTOR	SPENCER MARKS	300 CENTERVILLE ROAD WARWICK, RI 02886 USA
DIRECTOR	JOSEPH WALSH	22 AMFLEX DR CRANSTON, RI 02910 USA
DIRECTOR	PAUL ALVEREZ	11 HEMMINGWAY DR. EAST PROVIDENCE, RI 02915 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GREGORY MANCINI 134 THURBERS AVENUE, SUITE 213 PROVIDENCE , RI 02905

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2021 at 9:29:45 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By GREGORY A. MANCINI  
Signature of Authorized Person

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