|   |   | of Rhode Island<br>ne Secretary of State   | Fee: \$20.00          |
|---|---|--|-----------------------|
|   |   | Of Business Services<br>W. River Street  |                       |
|   |   | nce RI 02904-2615  |                       |
| HOPE  |   | 01) 222-3040   |                       |
| Non-Profit Corporation<br>Annual Report<br>Filing Period: June 1 - June |   |  |                       |
|   |   | n failing or refusing to file its an<br>-91) is subject to a penalty fee                                   |                       |
| ANNUAL REPORT YEAR:   | 2021  |  |                       |
| 1. Corporate ID No.   | 001663359   |  |                       |
| 2. Name of Corporation  | Full Swing Golf RI                                    |  |                       |
| 3. State of Incorporation   | 1   |  |                       |
| State: <u>RI</u>  |   |  |                       |
| of activity in which your ent   | tity engages. The box to t<br>tion. If the NAICS Code | elect the classification title that<br>the right of the dropdown will p<br>is known, enter it into the box | populate a NAICS Code |
| NAICS Code  |   |  | $\checkmark$          |
| <u>813990</u>   |   |  |                       |
| 4. Principal Office Addre   | SS  |  |                       |
| No. and Street: P   | <u>O BOX 5669</u>                                     |  |                       |
| City or Town: <u>V</u>  | VAKEFIELD   | State: <u>RI</u> Zip: <u>02880</u>   | Country: <u>USA</u>   |
| 5. Foreign Corporation.   | Enter Principal Office A                              | ddress   |                       |
| No. and Street:   |   |  |                       |
| City or Town: State   | e: Zip: Country:                                      |  |                       |
| 5. Brief Description of th  | e Character of the Affa                               | irs Conducted in Rhode Isla  | and                   |
|   |   | S TO PARTNER CHILDR  |                       |
|   |   | <u>D PHYSICAL THERAPIST</u>  |                       |
|   |   | <u>FHE MECHANICS RELAT</u><br>DACH FOR THEM. THE F   |                       |
|   |   | DNFIDENCE, AND PROV  |                       |
| AND RECREATIONAL  | OUTLET FOR CHIL                                       | DREN WITH DISABILITII  | <u> </u>              |
|   |   |  |                       |

## 6. Names and Addresses of the Officers and Directors:

| DIRECTOR   | First, Middle, Last, Suffix   PAULA F. KLENIEWSKI   | Address, City or Town, State, Zip Code, Country   |  |
|--|---|---|--|
| DIDECTOR   |   | Address, City or Town, State, Zip Code, Country<br>121 OAKDALE ROAD<br>NORTH KINGSTOWN, RI 02852 USA  |  |
| DIRECTOR   | PAUL F. KLENIEWSKI  | 27 STANTON AVE<br>NARRAGANSETT, RI 02882 USA  |  |
| DIRECTOR   | ELISA A. POULIOT  | 5 WILOGREEN ROAD<br>NATICK, MA 01760 USA  |  |
| gnature of the individual o<br>knowledgement of the sign<br>dividual's act and deed or | r individuals signing this ins<br>natory, under penalties of pe<br>the act and deed of the comp<br>ectronic filing, in compliance | e authorized person. This electronic<br>strument constitutes the affirmation or<br>erjury, that this instrument is that<br>pany, and that the facts stated herein are<br>with R.I. Gen. Laws § 7-6. |  |
| m No. 631  |   |   |  |