



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001338034

**2. Name of Corporation** Creature Conserve, Inc

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 12 ROSEDALE AVENUE

City or Town: BARRINGTON

State: RI

Zip: 02806

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE MISSION OF CREATURE CONSERVE IS TO BRING ARTISTS AND SCIENTISTS TOGETHER TO SAVE THE ANIMAL KINGDOM--WHICH INCLUDES US--BEFORE IT IS TOO LATE. THE VISION IS WE STOP THE ONGOING MASS EXTINCTION OF SPECIES BECAUSE CONSERVATION HAS BECOME SOMETHING WE ALL DO. THE GOALS ARE TO SUPPORT PROJECTS THAT: 1) GIVE ARTISTS AND DESIGNERS INTERESTED IN SCIENCE THE OPPORTUNITY TO RESEARCH AND RESPOND TO THE PROBLEMS FACING ANIMALS TODAY; 2) ENCOURAGE SCIENTISTS WORKING IN CONSERVATION

TO EXPLORE THE ARTISTIC, HUMANISTIC, AND EMOTIONAL SIDE OF THEIR WORK; 3) INSPIRE COLLABORATION AMONG ARTISTS, DESIGNERS AND SCIENTISTS; 4) INSPIRE CONSERVATION ACTION BY BRINGING ARTISTS AND SCIENTISTS TOGETHER TO SAVE SPECIES; AND, 5) DEMONSTRATE THAT CONSERVATION IS SOMETHING WE CAN ALL DO.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| TREASURER    | MELISSA TORRES  | 20 SANDPIPER ROAD<br>TIVERTON, RI 02878 USA                       |
| DIRECTOR     | CHLOE BULPIN  | 119 WAVERLY AVENUE #2<br>BROOKLYN, NY 11205 USA                   |
| SECRETARY    | ABIGAIL ADAMS   | 19 MANN AVENUE<br>NEWPORT, RI 02840 USA                           |
| CLERK        | NICOLE MEROLA   | 181 BLUFF AVENUE<br>CRANSTON, RI 02905 USA                        |
| VICE CHAIR   | NICHOLAS JAINSCHIGG                                   | 80 KING STREET<br>WARREN, RI 02865 USA                            |
| DIRECTOR     | CAMERON LITTLE  | 5 SUNSHINE COURT<br>NEWPORT, RI 02840 USA                         |
| CHAIR        | LUCY H. SPELMAN                                       | 12 ROSEDALE AVENUE<br>BARRINGTON, RI 02806 USA                    |
| DIRECTOR     | SAMANTHA DEMPSEY                                      | 10 WALDO STREET #1<br>SOMERVILLE, MA 02143 USA                    |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LUCY H. SPELMAN 12 ROSEDALE AVENUE BARRINGTON , RI 02806

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2021 at 2:20:47 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ABIGAIL B ADAMS  
Signature of Authorized Person

