



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001666814

2. Name of Corporation YOUTHBUILD PREPARATORY ACADEMY

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 217 WESTMINSTER STREET
3RD FLOOR

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO DEVELOP, ESTABLISH, OPERATE AND MAINTAIN A SCHOOL AND PROVIDE EDUCATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island

Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| TREASURER | MATTHEW PELLETIER | 140 PATTON ROAD WOONSOCKET, RI 02895 USA |
| SECRETARY | AKEEM LLOYD | 497 BROADWAY, APT 203 PROVIDENCE, RI 02909 US |
| CHAIR | ROBERT L BAILEY V | 53 LAURISTON STREET PROVIDENCE, RI 02906 USA |
| VICE CHAIR | PATRICK MCGUIGAN | 99 LLOYD AVE PROVIDENCE, RI 02906 US |
| DIRECTOR | GLORIA JOHNSON | 70 NASHUA STREET, UNIT 1 PROVIDENCE, RI 02904 USA |
| DIRECTOR | TINA SHEPARD | 83 PRISCILLA AVENUE PROVIDENCE, RI 02909 USA |
| DIRECTOR | MARY HARRISON | 136 GARDEN CITY DRIVE CRANSTON, RI 02920 US |
| DIRECTOR | MONICA ZENO-MARTIN | 58 DAY STREET SOMERVILLE , MA 02144 US |
| DIRECTOR | MATTHEW PELLETIER | 140 PATTON ROAD WOONSOCKET, RI 02895 US |
| DIRECTOR | VICTORIA A GAILLIARD-GARRICK | 625 EAST GREENWICH AVENUE WEST WARWICK, RI 02893 US |
| DIRECTOR | JUAN M PICHARDO | 229 ATLANTIC AVENUE PROVIDENCE, RI 02907 US |
| DIRECTOR | SHARON S MORRIS | PO BOX 2177 PROVIDENCE, RI 02905 US |
| DIRECTOR | BRAXTON H MEDLIN | 19 COMMONWEALTH AVE BARRRINGTON, RI 02806 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MATTHEW R. PLAIN, ESQ. ONE FINANCIAL PLAZA, 18TH FLOOR PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2021 at 4:23:48 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ANTHONY HUBBARD
Signature of Authorized Person

