



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000026526

2. Name of Corporation East Providence Area Chamber of Commerce, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 1011 WATERMAN AVENUE
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ADVANCE THE BUSINESS, CIVIC, CULTURAL AND SOCIAL BETTERMENT AND INTERESTS OF THE PEOPLE OF EAST PROVIDENCE AND SURROUNDING AREA.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	RONALD CARMARK	225 NEWMAN AVENUE RUMFORD, RI 02916 USA
VICE CHAIR-EVENTS	DEBORAH CLARK	230 NEWPORT AVENUE RUMFORD, RI 02916 USA
DIRECTOR	JONAS WILLIAMS	1110 FALL RIVER AVE SEEKONK, MA 02771 USA
VICE CHAIR, EDGA	SCOTT HAGGERTY	330 NEWPORT AVE RUMFORD, RI 02916 USA
DIRECTOR	JOSEPH LEMBO	25 CATAMORE BLVD EAST PROVIDENCE, RI 02914 USA
CHAIRPERSON	DEAN MARTINS	3239 POST ROAD WARWICK, RI 02886 USA
VICE CHAIR, MEMBERSHIP	LINDA RODRIGUEZ	330 SWANSEA MALL DRIVE SWANSEA, MA 02777 USA
DIRECTOR	SILVIA BIZIER	940 FALL RIVER AVENUE SEEKONK, MA 02771 USA
DIRECTOR	DEBORAH VIVEIROS	60 KENNEDY PLAZA, STE 1110 PROVIDENCE, RI 02903 USA
DIRECTOR	JUDY DE PERLA	20 ALICE STREET EAST PROVIDENCE, RI 02914 USA
DIRECTOR	TAMMY LEDERER	110 ELM STREET PROVIDENCE, RI 02903 USA
DIRECTOR	WILLIAM FRANCIS	1275 WAMPANOAG TRAIL RIVERSIDE, RI 02915 USA
DIRECTOR	BRENDALEE OHARA	494 WARREN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	PHILLIP TIRRELL	431 WILLETT AVENUE RIVERSIDE, RI 02915 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

LAURA MCNAMARA 1011 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2021 at 4:35:48 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LAURA MCNAMARA
Signature of Authorized Person

