State of Rhode IslandFee: \$20.00Office of the Secretary of State			
Division Of Business Services 148 W. River Street			
Providence RI 02904-2615			
(401) 222-3040			
Non-Profit Corporation Annual Report Filing Period: June 1 - June 30			
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.			
ANNUAL REPORT YEAR: 2021			
1. Corporate ID No. 000099194			
2. Name of Corporation First Church of God Jehova Shamma			
3. State of Incorporation			
State: <u>RI</u>			
of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>			
NAICS Code			
<u>813110</u>			
4. Principal Office Address			
No. and Street: <u>130 ADMIRAL STREET</u>			
City or Town: <b>PROVIDENCE</b> State: <b>RI</b> Zip: <u>02908</u> Country: <u>USA</u>			
5. Foreign Corporation. Enter Principal Office Address			
No. and Street:			
City or Town: State: Zip: Country:			
5. Brief Description of the Character of the Affairs Conducted in Rhode Island			
<u>TO PREACH THE GOSPEL OF JESUS CHRIST THROUGH MEANS AS TV,RADIO AND</u> <u>WRITTEN LITERATURE, ETC.</u>			
6. Names and Addresses of the Officers and Directors:			
All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.			

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	JOANNA T MARRERO	45 GENDREAU DRIVE DAYVILLE, CT 06241 US
DIRECTOR	MARLENE ESPIN	94 WINTHROP AVENUE PROVIDENCE, RI 02908 USA
DIRECTOR	CESAR GARCIA	69 UNIT ST. PROVIDENCE, RI 02909 USA
DIRECTOR	ALEXANDER ROMERO	42 D STREET WHITINSVILLE, MA 01588 USA

## 7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOSE I. MARRERO 130 ADMIRAL STREET PROVIDENCE, RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 30 Day of June, 2021 at 4:50:50 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.* 

## By JOSE MARRERO

Signature of Authorized Person

Form No. 631 Revised 09/07

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