



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001661218

**2. Name of Corporation** Partnership For Clean Competition Research Collaborative

**3. State of Incorporation**

State: DC

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813219

**4. Principal Office Address**

No. and Street: 1 OLYMPIC PLAZA

City or Town: COLORADO SPRINGS

State: CO

Zip: 80909

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 27 S. TEJON STREET

City or Town: COLORADO SPRINGS

State: CO

Zip: 80903

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROMOTE THE PUBLIC INTEREST AND PUBLIC HEALTH BY SUPPORTING AND FUNDING THE DEVELOPMENT OF AN INDEPENDENT OBJECTIVE AND SCIENTIFICALLY CREDIBLE BODY RESEARCH ON DOPING AND THE USE OF PERFORMANCE ENHANCING DRUGS

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT    | JON COYLES                                            | 1 OLYMPIC PLAZA<br>COLORADO SPRINGS, CO 80909 USA                 |
| TREASURER    | ERIC KERZNER                                          | 1 OLYMPIC PLAZA<br>COLORADO SPRINGS, CO 80909 USA                 |
| SECRETARY    | LINDSEY INGRAHAM                                      | 1 OLYMPIC PLAZA<br>COLORADO SPRINGS, CO 80909 USA                 |
| DIRECTOR     | ED MERRENS                                            | 1 OLYMPIC PLAZA<br>COLORADO SPRINGS, CO 80909 USA                 |
| DIRECTOR     | KEVIN MANARA                                          | 1 OLYMPIC PLAZA<br>COLORADO SPRINGS, CO 80909 USA                 |
| DIRECTOR     | CHRIS MCCLEARY                                        | 1 OLYMPIC PLAZA<br>COLORADO SPRINGS, CO 80909 USA                 |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

INCORP SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2021 at 4:59:49 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JON COYLES  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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