



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000028218

**2. Name of Corporation** PROVIDENCE CHAPTER SPEBSQSA, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 1835 SMITH STREET  
City or Town: DIGHTON State: MA Zip: 02715 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE EDUCATION OF MEMBERS AND THE GENERAL PUBLIC AS TO THE VARIOUS ASPECTS OF VOCAL MUSIC AND THE SUPPORT OF CHARITABLE ACTIVITES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	KENNETH BRINDAMOUR	80 HOPKINS AVE JOHNSTON, RI 02919 USA
TREASURER / SECRETARY	WILLIAM MOORE	1835 SMITH STREET DIGHTON, MA 02715 USA
DIRECTOR AT LARGE	PATRICK KNIGHT	100 FORTIN AVE PAWTUCKET, RI 02860 USA
DIRECTOR AT LARGE	KIMANI LUMSDEN	11 TERNAY GARDEN PROVIDENCE, RI 02904 USA
IMMEDIATE PAST PRESIDENT	DAVID SCARCHILLI	7 SPRUCE TREE LANE UNIT D23 NORTON, MA 02766 USA
TREASURER / SECRETARY	WILLIAM MOORE	1835 SMITH STREET DIGHTON, MA 02715 USA
VICE PRESIDENT - MARKETING	SEAN MULFORD	52 BLUFF ROAD BARRINGTON, RI 02806 USA
VICE PRESIDENT - MEMBERSHIP	MICHAEL SAVARD	1 PLEASANT AVE UNIT 5 NORTH PROVIDENCE, RI 02911 USA
VICE PRESIDENT - MUSIC	ROBB BARNARD	40 WYNDHAM AVE PROVIDENCE, RI 02908 USA
VICE PRESIDENT - PROGRAM	MICHAEL MAINO	88 MEETING STREET PROVIDENCE, RI 02906 USA
DIRECTOR	ELYSSA HURLEY	162A PRATT STREET PROVIDENCE, RI 02906 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES J. FONTAINE 31 WAMPUM DRIVE WARWICK , RI 02886

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2021 at 5:16:49 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By WILLIAM F MOORE  
Signature of Authorized Person

Form No. 631  
Revised 09/07