



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001701864

2. Name of Corporation Spare Key

3. State of Incorporation

State: MN

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 480 BROADWAY STREET

City or Town: ST. PAUL

State: MN

Zip: 55101

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE FINANCIAL ASSISTANCE TO FAMILIES IN CRISIS WITH CRITICALLY ILL OR SERIOUSLY INJURED FAMILY MEMBERS THROUGH GRANT PAYMENT ASSISTANCE FOR HOUSING & UTILITIES.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WENDY PAJOR	380 RIDGE CIRCLE WAYZATA, MN 55391 USA
TREASURER	JASON HAUS	13020 DEM-CON DRIVE SHAKOPEE, MN 55379 USA
SECRETARY	CARL KUHL	1256 NURSERY HILL COURT ARDEN HILLS, MN 55112 USA
DIRECTOR	DAVE BODEN	11501 RIVERSTONE TRAIL WOODBURY, MN 55129 USA
DIRECTOR	JEFF BEAHEN	18403 SMITH STREET NW ELK RIVER, MN 55330 USA
DIRECTOR	BRIAN NIHLS	15990 HEATH COURT APPLE VALLEY, MN 55124 USA
DIRECTOR	BECKI WHEELER	3240 27TH STREET S MOORHEAD, MN 56560 USA
DIRECTOR	STEPHEN SPEARS	1550 AUDUBON RD CHASKA, MN 55318 USA
DIRECTOR	BRAD LUBENOW	4454 BLUEBELL TRAIL MEDINA, MN 55340 USA
DIRECTOR	TODD ELLESTAD	13871 ELDELWEISS STREET ANOKA, MN 55304 USA
DIRECTOR	MICHAEL CARLSON	1992 GRAND AVENUE SAINT PAUL, MN 55105 USA
DIRECTOR	LONG DOAN	3495 NORTHDAL BOULEVARD NW, #200 COON RAPIDS, MN 55448 USA
DIRECTOR	KRIS LINDAHL	2407 109TH AVENUE NE, SUITE 110 BLAINE, MN 55449 USA
DIRECTOR	LEANNA STEFANIAK	1722 DIANE ROAD MENDOTA HEIGHTS, MN 55118 USA
DIRECTOR	SCOTT FLAHERTY	4528 WEST 56TH STREET EDINA, MN 55424 USA
DIRECTOR	ROB POWELL	480 BROADWAY STREET SAINT PAUL, MN 55101 USA
DIRECTOR	JAZZ HAMPTON	480 BROADWAY STREET SAINT PAUL, MN 55101 USA
DIRECTOR	MICHAEL BERNIER	480 BROADWAY STREET SAINT PAUL, MN 55101 USA
DIRECTOR	REBECCA YONAKA	480 BROADWAY STREET SAINT PAUL, MN 55101 USA
EXECUTIVE DIRECTOR	ERICH MISCHÉ	101 EAST FIFTH STREET, SUITE 100 SAINT PAUL, MN 55101 USA
DIRECTOR	HILLERY SHAY	194 ALTMAN COURT W SAINT PAUL, MN 55118 USA
DIRECTOR	BELINDA PRICE	13570 TECHNOLOGY DRIVE EDEN PRAIRIE, MN 55344 USA
DIRECTOR	DEAN WAHLIN	2976 117TH AVENUE NE BLAINE, MN 55449 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI

02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2021 at 7:58:51 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ERICH MISCHE
Signature of Authorized Person

Form No. 631
Revised 09/07

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