



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR: 2021**

**1. Corporate ID No.** 000159292

**2. Name of Corporation** Motorcycle Safety Foundation, Inc.

**3. State of Incorporation**

State: DC

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 2 JENNER  
STE 150

City or Town: IRVINE State: CA Zip: 92618 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 3251 E IMPERIAL HWY  
STE 150  
City or Town: BREA State: CA Zip: 92821 Country: UNI

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO FOSTER AND PROMOTE THE SAFE AND RESPONSIBLE USE OF MOTORCYCLES IN  
THE USA

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ERIK PRITCHARD	2 JENNER STE 150
IRVINE, CA 92618 USA		
SECRETARY	JASON TOLLESON	3700 W. JUNEAU AVENUE
MILWAUKEE, WI 53208 USA		
VICE PRESIDENT	ROBERT GLADDEN	2 JENNER, STE 150
IRVINE, CA 92618 USA		
DIRECTOR	PAUL VITRANO	2100 HWY 55
MEDINA, MN 55340 USA		
DIRECTOR	ROBERT HEILBRON	1919 TORRANCE BLVD
TORRANCE, CA 90501 USA		
DIRECTOR	CROFT LONG	26972 BURBANK
FOOTHILL RANCH, CA 92610 USA		
DIRECTOR	CHASE RASTEGAR	3251 E IMPERIAL HWY
BREA, CA 92821 USA		
DIRECTOR	KEN DURR	38429 INNOVATION CT
MURRIETA, CA 92563 USA		
DIRECTOR	MATT POTTER	418 STUMP ROAD STE 101
MONTGOMERYVILLE, PA 18936 USA		

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**

**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2021 at 9:17:51 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ROBERT GLADDEN  
 Signature of Authorized Person

Form No. 631  
 Revised 09/07