



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000074319

**2. Name of Corporation** INTERFAITH FOOD MINISTRY, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 95 HATHAWAY CENTER

City or Town: PROVIDENCE

State: RI

Zip: 02909

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 530 SMITHFIELD RD., APT. 205

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02904

Country: UNI

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO DISTRIBUTE FOOD TO PERSONS IN NEED.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | MICHAEL SHELDON                                       | 530 SMITHFIELD RD., APT. 205<br>NORTH PROVIDENCE, RI 02904 USA    |
| TREASURER      | LINDA MANCINI   | 51 GRACE ST.<br>CRANSTON, RI 02910 USA                            |
| SECRETARY      | KEVIN PHELAN  | 35 JONATHAN WAY<br>CRANSTON, RI 02920 USA                         |
| VICE PRESIDENT | MARIANNE PHELAN                                       | 35 JONATHAN WAY<br>CRANSTON, RI 02920 USA                         |
| DIRECTOR       | PAUL MANCINI  | 51 GRACE ST.<br>CRANSTON, RI 02910 USA                            |
| DIRECTOR       | DORIS ESPINAL   | 191 LINWOOD AVE.<br>PROVIDENCE, RI 02907 USA                      |
| DIRECTOR       | BARBARA GLORIA  | 17 SUSAN CIRCLE<br>JOHNSTON, RI 02919 USA                         |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL SHELDON 530 SMITHFIELD ROAD, APT. 205 NORTH PROVIDENCE , RI 02904

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2021 at 9:25:51 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL SHELDON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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