



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000048337

2. Name of Corporation Grand Lodge of the Most Ancient and Honourable Society of Free and Accepted Masons, for the State of Rhode Island and Providence Plantations

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



313410

4. Principal Office Address

No. and Street: 222 TAUNTON AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ENACTED BY THE GENERAL ASSEMBLY DURING THE MAY SESSION OF 1812.
FRATERNAL ORGANIZATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island

Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MICHAEL J. BARBOZA	142 PUTNAM PIKE JOHNSTON, RI 02919 USA
SECRETARY	RONALD REED	222 TAUNTON AVE E. PROVIDENCE, RI 02914 USA
DIRECTOR	DOUGLAS J. GRANT	92 TERRACE AVE. RIVERSIDE, RI 02915 USA
DIRECTOR	MERRILL I. TORGAN JR.	269 HARRISON AVE. WARWICK, RI 02888 USA
PRESIDENT	ROBERT B ELLSTON	92 SUMNER BROWN RD. CUMBERLAND, RI 02864 USA
DIRECTOR	ANDRE H FARIA	2 JORDAN LANE EAST FREETOWN, MA 02717 USA
DIRECTOR	MATTHEW J YAFFE	97 ALGONQUIN RD. RUMFORD, RI 02915 USA
DIRECTOR	ROBERT A PALAZZO	52 SHERWOOD AVE N. PROVIDENCE, RI 02911 USA
DIRECTOR	MICHAEL CUNNINGHAM	8 BEATRICE TERR. WARWICK, RI 02889 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CARL B. WILLI 222 TAUNTON AVENUE EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of July, 2021 at 11:49:57 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By RONALD P REED
Signature of Authorized Person

Form No. 631
Revised 09/07

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