



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000047716

2. Name of Corporation SAINT ANTHONY TRUST OF RHODE ISLAND

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 221 HOWELL STREET
City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

SUPPORT FOR A CO-EDUCATIONAL UNDERGRADUATE LITERARY FRATERNITY AT BROWN UNIVERSITY

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | ELIJAH PETERSON | 6 TALBOT STREET NORTH PROVIDENCE, RI 02904 USA |
| TREASURER | MIRIAM REBEKA KLEIN | 8621 GEORGIA AVENUE APT 1022 SILVER SPRING, MD 20910 USA |
| SECRETARY | ROBIN SATTY | 95 KENSINGTON DRIVE PITTSBURGH, PA 15237 USA |
| VICE PRESIDENT | L. JOHN VASSALOTTI III | 1021 FEDERAL ST PHILADELPHIA, PA 19147 USA |
| DIRECTOR | GREG FRIEDMAN | 4624 BRANDINGSHIRE PLACE FORT WORTH, TX 76133 USA |
| DIRECTOR | GREYSON LEWIS | 1115 LINCOLN WAY SAN FRANCISCO, CA 94122 USA |
| DIRECTOR | AYANNA GAINES | 819 PASEO CAMARILLO #470 CAMARILLO, CA 93010 USA |
| DIRECTOR | TARIQ ADELY | 46 BRANDON ROAD YONKERS, NY 10704 USA |
| DIRECTOR | MAX LADOW | 1560 3RD STREET APT 606D SAN FRANCISCO, CA 94158 USA |
| DIRECTOR | ALICE RHA | 41-21 28TH STREET APT. 5L LONG ISLAND CITY, NY 11101 USA |
| DIRECTOR | ADAM KENNEY | 1916 E. ELM ST TUCSON, AZ 85719 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BARBARA THORNTON 221 HOWELL STREET PROVIDENCE , RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of July, 2021 at 8:29:03 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MIRIAM KLEIN
Signature of Authorized Person

Form No. 631
Revised 09/07