



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000299571

**2. Name of Corporation** BEACH PLUM INN CONDOMINIUM ASSOCIATION

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 53 WINNAPAUG ROAD

City or Town: WESTERLY

State: RI

Zip: 02891

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

PROVIDE FOR THE ADMINISTRATION, OPERATION, MANAGEMENT, MAINTENANCE, PRESERVATION, AND CONTROL OF THE CONDO ASSOCIATION

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TREASURER    | DONNA GILMORE                                         | 53 WINNAPAUG ROAD<br>WESTERLY, RI 02891 USA                       |
| SECRETARY    | CARRIE OSAK                                           | 30 PALEY FARM ROAD<br>PORTLAND, CT 06480 USA                      |
| PRESIDENT    | RICK OSAK                                             | 30 PALEY FARM ROAD<br>PORTLAND, CT 06480 USA                      |
| DIRECTOR     | VAL MOUTINHO                                          | HORTON HILL ROAD<br>NAUGATUCK, CT 06770 USA                       |
| DIRECTOR     | RICK OSAK                                             | 30 PALEY FARM ROAD<br>PORTLAND, CT 06480 USA                      |
| DIRECTOR     | DONNA GILMORE                                         | 38 CEMETERY ROAD<br>CHARLTON, MA 01507 USA                        |
| DIRECTOR     | ANTHONY CHIARELLA                                     | 45 MAIN STREET<br>YONKERS, NY 10701 USA                           |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MELISSA GIFFORD 145B HIGH STREET WESTERLY , RI 02891

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 2 Day of July, 2021 at 12:19:09 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MELISSA GIFFORD  
Signature of Authorized Person

Form No. 631  
Revised 09/07