



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: **2021**

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

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|                                                                                                                                                                                                                    |                 |                                                                                                                                                                                                                        |                                             |                           |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------|---------------------|
| 1. Entity ID Number<br><b>28905</b>                                                                                                                                                                                |                 | 2. Exact name of the Corporation<br><b>VERRAZZANO DAY OBSERVANCE COMMITTEE, INC.</b>                                                                                                                                   |                                             |                           |                     |
| 3. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                   |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>CHARITABLE/SWOCIAL ADVOCACY ORGANIZATION, PROVIDE ANNUAL AWARDS AND GRANTS TO STUDENTS AND EDUCATIONAL/ NON-PROFIT ORGANIZATIONS</b> |                                             |                           |                     |
| 4. NAICS Code<br>813319 - Other Social Advocacy <input type="checkbox"/>                                                                                                                                           |                 |                                                                                                                                                                                                                        |                                             |                           |                     |
| 6. Principal Office Address<br><b>42 BIRCHWOOD DRIVE</b>                                                                                                                                                           |                 | City<br><b>NORTH PROVIDENCE</b>                                                                                                                                                                                        |                                             | State<br><b>RI</b>        | Zip<br><b>02904</b> |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                 |                                                                                                                                                                                                                        |                                             |                           |                     |
| President Name <b>JOHN BONAVENTURA</b>                                                                                                                                                                             |                 |                                                                                                                                                                                                                        | Vice-President Name                         |                           |                     |
| Street Address <b>42 BIRCHWOOD DRIVE</b>                                                                                                                                                                           |                 |                                                                                                                                                                                                                        | Street Address                              |                           |                     |
| City <b>NORTH PROVIDENCE</b>                                                                                                                                                                                       | State <b>RI</b> | Zip <b>02914</b>                                                                                                                                                                                                       | City                                        | State                     | Zip                 |
| Secretary Name <b>WENDY CIANCI</b>                                                                                                                                                                                 |                 |                                                                                                                                                                                                                        | Treasurer Name <b>DANIEL J. EVANGELISTA</b> |                           |                     |
| Street Address <b>18 WINCHESTER AVENUE</b>                                                                                                                                                                         |                 |                                                                                                                                                                                                                        | Street Address <b>140 FERRIS AVENUE</b>     |                           |                     |
| City <b>NORTH SMITHFIELD</b>                                                                                                                                                                                       | State <b>RI</b> | Zip <b>02896</b>                                                                                                                                                                                                       | City <b>RUMFORD</b>                         | State <b>RI</b>           | Zip <b>02916</b>    |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |                                                                                                                                                                                                                        |                                             |                           |                     |
| Director Name <b>ERNEST C. RICCI</b>                                                                                                                                                                               |                 |                                                                                                                                                                                                                        | Director Name <b>DONALD ANGELO</b>          |                           |                     |
| Street Address <b>2 EAST PARK STREET</b>                                                                                                                                                                           |                 |                                                                                                                                                                                                                        | Street Address <b>26 FORRESTWOOD DRIVE</b>  |                           |                     |
| City <b>JOHNSTON</b>                                                                                                                                                                                               | State <b>RI</b> | Zip <b>02919</b>                                                                                                                                                                                                       | City <b>SMITHFIELD</b>                      | State <b>RI</b>           | Zip <b>02917</b>    |
| Director Name <b>JOSEPH A. SAURO</b>                                                                                                                                                                               |                 |                                                                                                                                                                                                                        | Director Name <b>VALENTINO D. LOMBARDI</b>  |                           |                     |
| Street Address <b>26 HERBERT STREET</b>                                                                                                                                                                            |                 |                                                                                                                                                                                                                        | Street Address <b>43 HUNTERS RUN</b>        |                           |                     |
| City <b>EAST GREENWICH</b>                                                                                                                                                                                         | State <b>RI</b> | Zip <b>02818</b>                                                                                                                                                                                                       | City <b>NORTH PROVIDENCE</b>                | State <b>RI</b>           | Zip <b>02904</b>    |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |                 |                                                                                                                                                                                                                        |                                             |                           |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                 |                                                                                                                                                                                                                        |                                             |                           |                     |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                                |                 |                                                                                                                                                                                                                        |                                             |                           |                     |
| Name of Officer/Authorized Representative<br><b>JOHN BONAVENTURA</b>                                                                                                                                               |                 |                                                                                                                                                                                                                        |                                             | Date<br><b>07/02/2021</b> |                     |
| Signature of Officer/Authorized Representative<br><i>John Bonaventura</i>                                                                                                                                          |                 |                                                                                                                                                                                                                        |                                             | <b>FILED</b>              |                     |

MAIL TO:  
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BY

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*[Signature]*  
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