



State of Rhode Island

Department of State - Business Services Division

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2021 JUL -22 AM 11:58

Articles of Amendment

DOMESTIC Non-Profit Corporation

→ Filing Fee: \$10.00

Pursuant to the provisions of RIGL 7-6-40, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

| 1. Entity ID Number:<br><br>001725442   | 2. The name of the corporation is:<br><br>Excel Outreach |      |         |  |  |  |  |  |  |
|---|--|------|---------|--|--|--|--|--|--|
| 3. If the entity's name is changing, state the new name:<br><br><div style="text-align: right;">Check the box to indicate no change <input checked="" type="checkbox"/></div>   |  |      |         |  |  |  |  |  |  |
| 4. If the period of its duration is changing complete the following section: <b>CHECK ONE BOX ONLY</b><br><input type="checkbox"/> Perpetual (on-going)<br><input type="checkbox"/> Date certain for dissolution _____ <div style="text-align: right;">Check the box to indicate no change <input checked="" type="checkbox"/></div>  |  |      |         |  |  |  |  |  |  |
| 5. If the entity's purpose is changing complete the following section: <i>*The new purpose should include ALL activity to be transacted in the State of Rhode Island.</i><br>Community outreach support program geared towards self sustenance and eradication of poverty to lead productive, dignified and satisfying lives in Africa and it's subregion.<br><br>List of Services: Educational program, Youth mentorship<br><br>The organization is organized exclusively for charitable and educational purposes under the meaning of Section 501c3 of the Internal Revenue Code, or the corresponding section of any future federal tax code.<br><br>Check the box to indicate an attachment <input type="checkbox"/> <div style="text-align: right;">Check the box to indicate no change <input type="checkbox"/></div> |  |      |         |  |  |  |  |  |  |
| 6. If the number of directors is increasing or decreasing (not less than 3 directors), state the number of directors in this section:<br><i>*List ALL directors as of this amendment</i> <table border="1"><thead><tr><th>NAME</th><th>ADDRESS</th></tr></thead><tbody><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr></tbody></table> <div style="text-align: right;">Check the box to indicate no change <input checked="" type="checkbox"/></div>  |  | NAME | ADDRESS |  |  |  |  |  |  |
| NAME  | ADDRESS  |      |         |  |  |  |  |  |  |
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MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

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BY

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7. If adding or amending additional provisions, complete the following section:

Upon the dissolution of this organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose.

Check the box to indicate an attachment ☐

Check the box to indicate no change ☐

8. The amendment was adopted in the following manner: **CHECK ONE BOX ONLY**

- ☐ The amendment was adopted at a meeting of the members held on \_\_\_\_\_, at which meeting a quorum was present, and the amendment received at least a majority of the votes which members present or represented by proxy at such meeting were entitled to cast.
- ☐ The amendment was adopted by a consent in writing on \_\_\_\_\_, signed by all members entitled to vote with respect thereto.
- ☒ The amendment was adopted at a meeting of the Board of Directors held on June 28, 2021, and received the vote of a majority of the directors in office, there being no members entitled to vote with respect thereto.

9. Date when these Articles of Amendment will be effective: **CHECK ONE BOX ONLY**

- ☒ Date received (Upon filing)
- ☐ Later effective date (Date must be no more than 30 days from the date of filing) \_\_\_\_\_

*Under penalty of perjury, I declare and affirm that I have examined these Articles of Amendment, including any accompanying attachments, and that all statements contained herein are true and correct.*

Type or Print the Name of the Non-Profit Corporation

Excel Outreach

Type or Print Name of the President ☒ OR Vice President ☐

Denise Quaye

Date

June 28, 2021

Signature of President OR Vice President

Type or Print Name of the Secretary ☒ OR Assistant Secretary ☐

Abigail Appiah

Date

June 28, 2021

Signature of the Secretary OR Assistant Secretary

Abigail Appiah

**TWO SIGNATURES ARE REQUIRED**

If you have any questions, please call us at (401) 222-3040, Monday through Friday, between 8:30 a.m. and 4:30 p.m., or email [corporations@sos.ri.gov](mailto:corporations@sos.ri.gov).

FORM 201 - Revised: 08/2020