



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

FILED

Annual Report for the year: **2021**  
Non-Profit Corporation

JUL 02 2021

STATE

- Filing period: June 1 - June 30  
→ Filing Fee: \$20.00  
→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

BY RL 3597

|                                                                                                                                                                                                                    |                 |                                                                                              |                                               |                        |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------|---------------------|
| 1. Entity ID Number<br><b>000029294</b>                                                                                                                                                                            |                 | 2. Exact name of the Corporation<br><b>Warwick Christian Fellowship</b>                      |                                               |                        |                     |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                   |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>Church</b> |                                               |                        |                     |
| 4. NAICS Code<br><b>813110 - Religious Organization</b>                                                                                                                                                            |                 |                                                                                              |                                               |                        |                     |
| 6. Principal Office Address<br><b>358 Warwick Neck Ave. P.O. Box 7052</b>                                                                                                                                          |                 |                                                                                              | City<br><b>Warwick</b>                        | State<br><b>RI</b>     | Zip<br><b>02886</b> |
| 7. List ALL officers (names and addresses). <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                    |                 |                                                                                              |                                               |                        |                     |
| President Name <b>Steve Prickett- Elder/Pastor</b>                                                                                                                                                                 |                 |                                                                                              | Vice-President Name <b>John Mitola- Elder</b> |                        |                     |
| Street Address <b>164 Calderwood Dr.</b>                                                                                                                                                                           |                 |                                                                                              | Street Address <b>303 Old Baptist Road</b>    |                        |                     |
| City <b>Warwick</b>                                                                                                                                                                                                | State <b>RI</b> | Zip <b>02886</b>                                                                             | City <b>North Kingstown</b>                   | State <b>RI</b>        | Zip <b>02852</b>    |
| Secretary Name <b>Scott Enos- Elder</b>                                                                                                                                                                            |                 |                                                                                              | Treasurer Name <b>Scott Enos- Elder</b>       |                        |                     |
| Street Address <b>22 Barnard Road</b>                                                                                                                                                                              |                 |                                                                                              | Street Address <b>22 Barnard Road</b>         |                        |                     |
| City <b>Warwick</b>                                                                                                                                                                                                | State <b>RI</b> | Zip <b>02886</b>                                                                             | City <b>Warwick</b>                           | State <b>RI</b>        | Zip <b>02886</b>    |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |                                                                                              |                                               |                        |                     |
| Director Name <b>Ron Quattrini- Deacon</b>                                                                                                                                                                         |                 |                                                                                              | Director Name <b>Mel Hobin - Deacon</b>       |                        |                     |
| Street Address <b>69 Brentwood Ave.</b>                                                                                                                                                                            |                 |                                                                                              | Street Address <b>197 Richmond Drive</b>      |                        |                     |
| City <b>Warwick</b>                                                                                                                                                                                                | State <b>RI</b> | Zip <b>02886</b>                                                                             | City <b>Warwick</b>                           | State <b>RI</b>        | Zip <b>02888</b>    |
| Director Name <b>Everett Mitola</b>                                                                                                                                                                                |                 |                                                                                              | Director Name                                 |                        |                     |
| Street Address <b>303 Old Baptist Road</b>                                                                                                                                                                         |                 |                                                                                              | Street Address                                |                        |                     |
| City <b>North Kingstown</b>                                                                                                                                                                                        | State <b>RI</b> | Zip <b>02852</b>                                                                             | City                                          | State                  | Zip                 |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                          |                 |                                                                                              |                                               |                        |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                 |                                                                                              |                                               |                        |                     |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>                                         |                 |                                                                                              |                                               |                        |                     |
| Name of Officer/Authorized Representative<br><b>Scott Enos</b>                                                                                                                                                     |                 |                                                                                              |                                               | Date<br><b>6-25-21</b> |                     |
| Signature of Officer/Authorized Representative<br><u>Scott Enos</u>                                                                                                                                                |                 |                                                                                              |                                               | SIGN DOCUMENT HERE     |                     |

MAIL TO:  
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