| State of Rhode Isla | Filing Number: 202198992000 f State - Business Services Divis | Date: 7/2/202 | 1 4:00:00 PM |
|---------------------|---|---------------|--------------|
| Department o | f State - Business Services Divis | ion | FILED |

STAIRP

Annual Report for the year: **Non-Profit Corporation**

→ Filing period: June 1 - June 30

Penalty: Additional \$25.00 fee if form is not filed by July 30.

→ Filing Fee: \$20,00

2021-22

JUL 0 2 2021

| 1. Entity ID Number | 2. Exact name of the Corporation | | | | | | | |
|--|---|---------------------------------------|--------------------|--------------|--|--|--|--|
| 000030442 | RHORE ISLAND LIONS SIGHT FOUNDATION INC | | | | | | | |
| 3. State of Incorporation | 5. Brief description of the character of business conducted in Rhode Island | | | | | | | |
| R.I | ASSIST UISUALLY IMPAIRED INDIVIOUALT | | | | | | | |
| 4. NAICS Code | TO THE MANTECTE | | | | | | | |
| 620120 WITH SIGHT PROJECTS | | | | | | | | |
| 6. Principal Office Address | | City | State | Zip | | | | |
| 48 BURLINGTO | on st | PROVIAENCE | AT. | 02906 | | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | | | |
| President Name ROBERT | ANDRADE | Vice-President Name LISA BARTE JEVICH | | | | | | |
| Street Address ANCHOR | WAY | Street Address 68 PINOAK DRIVE | | | | | | |
| City PLASS | State Zip | City | State A.T. | Zip 02822 | | | | |
| RIVERJI • E Secretary Name | RI 02815 | EXELSK Treasurer Name | <u> </u> | 02022 | | | | |
| STEVEN | KROHN | LISA BARDSEUCCH | | | | | | |
| Street Address 48 Rup | LINGTON ST | Street Address 68 PINDAK DRIVE | | | | | | |
| City PROVIDENCE | State O2906 | City EXETER | State | 0 2 8 2 7 2 | | | | |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment | | | | | | | | |
| Director Name RONECT AN | J DRAOE | Director Name USA BAROSEVICA | | | | | | |
| Street Address ANCHOR V | | Street Address & B PINDAK ORIVE | | | | | | |
| City | State Zip | City | State | Zip | | | | |
| RIVERSIOE Director Name | RT 12845 | EXETEL | RI | 028225 | | | | |
| J'TEVEN | KROHN | Director Name | | | | | | |
| Street Address | UNGTON ST | Street Address | | | | | | |
| City | State Zip 0 2406 | City | State | Zip | | | | |
| | | of State is accurate. Changes requir | e filing Form 641. | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee | | | | | | | | |
| Name of Officer/Authorized Representative Date | | | | | | | | |
| STEVEN KROH | | | 6/271 | 121 | | | | |
| Signature of Officer/Authorized Representative | | | | | | | | |
| Street They | | | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov