



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000072436

2. Name of Corporation Jamestown Community Band, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 115 AMERICA WAY

City or Town: JAMESTOWN

State: RI

Zip: 02835

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE, MAINTAIN AND OPERATE A COMMUNITY BAND.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LAURA FERRICK	8 DEWEY LANE JAMESTOWN, RI 02835 USA
TREASURER	FRED G BASSO	115 AMERICA WAY JAMESTOWN, RI 02835 USA
SECRETARY	RALPH ARESTI	16 WILDFLOWER LANE JAMESTOWN, RI 02835 USA
DIRECTOR	SUSAN NICHOLSON	292 EAST SHORE ROAD JAMESTOWN, RI 02835 USA
DIRECTOR	WILLIAM KNAPP	7 COLE STREET JAMESTOWN, RI 02835 USA
DIRECTOR	JOHN WARNER	14 DECK STREET JAMESTOWN, RI 02835 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN A. MURPHY, ESQ. 77 NARRAGANSETT AVENUE JAMESTOWN , RI 02835

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of July, 2021 at 5:12:54 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By FRED BASSO
Signature of Authorized Person

Form No. 631
Revised 09/07

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