

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year:

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

Penalty: Additional \$25.00 fee if form is not filed by July 30.

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y t drienty. Additional \$20.00 foo it	to the time by early early					
1. Entity ID Number	2. Exact name of the Corporation					
57475	The Fox Hont Bous & Girls Club Alumni Association					
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island					
RI	The Alumi Association raises money to help the					
4. NAICS Code	- Uputh of the Fox Point Boys & Ord Club with					
624110 pograms, scholarships & activities						
6. Principal Office Address		City	State	Zip		
90 Ives Street		trondence	RT_	0290Lp		
7. List ALL officers (names and addresses) Check the box to indicate an attachment						
President Name Puge Amaral		Vice-President Name Anthony Andrade				
Stroot Addross	une Street	Street Address 17 6/10 wood Avenue				
city cranston	State Zip DA905	City Prumford	State PT	Zip 02916		
Secretary Name	Rosa	Treasurer Name John Fortes				
Street Address IH Sum						
City Warus CK	State RI Zip 02869	City Prondence	State PI	Zip		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment						
Director Name Donald Sensa		Director Name Leth Oliveica				
Street Address Ale Arrae	il Dai G	Street Address U3 Propriete Street				
City Cast Parvilege	State Zip Zip	city Prondence	State	Zip CO COC		
Director Name	11000	Director Name	1,77	1079100		
Street Address 10 Aurora Avenue Street Address						
City C.	State DT Zip	City	State	Zip		
9 Registered Agent in Rhode Isla	nd This information is currently of record	in the Department of State, Changes red	uire filing Form 641			
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and						
statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.						
Name of Officer/Authorized Representative			Date			
When Kosa 96/24/20				112021		
Signature of Officer/Authorized Representative SIGN DOCUMENT HERE						
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MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JUL 0 2 2021 17:06 KL RASTW