RI SOS Filing Number: 202199135820 Date: 7/7/2021 12:05:00 PM

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: **Non-Profit Corporation**

-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

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1. Entity ID Number 2. Exact name of the Corporation							
57475	The Fox Point Boys & Girls Club Alumni Association						
3. State of Incorporation 5. Brief description of the character of business conducted in Rhode Island							
RI	The Alumni Association raises money to help the						
4. NAICS Code	youth of the Fox Point Bays Loris Club with programs, schol arships & activities.						
(24110	program	is isanol	ursnips e act	ivines.			
6. Principal Office Address			City	State	Zip		
90 Ives Street			Hovidence_	P.L.	02904		
7. List ALL officers (names and addresses) Check the box to indicate an attachment							
President Name Ruger Amaral			Vice-President Name				
·	ne Stre	et	Street Address 17 618		nue		
city Cranston	State RI	zip 02905	city Bumford	State	^{Zip} 02916		
Secretary Name Diane Rosa			Treasurer Name John Fortes				
Street Address 114 Symonds Avenue			Street Address 182 TransH Street				
city Warwick	State PT	zip 00889	cityprondenu	State	Zip 02904		
8. List ALL directors (names and a	dresses). RI Corp	orations MUST lis	t at least THREE directors.				
Director Name Director Name Director Name					ste all'attacimient		
Director Name Donald Sensa			heth Divera				
Street Address 46 Angell DIVE			Street Address U3 POANDKE STreet				
city East Prondence	State RI	COOPH	City Prondence	State	Zip 09908		
Director Name Director Name							
Street Address 10 Aur Ora Arenue			Street Address				
city Edgewood	State	^{zip} 09905	City	State	Zip		
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and							
statements, and that all statements contained herein are true and correct. This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.							
Name of Officer/Authorized Representative Date							
biane Rosa				06/24	202 4		
Signature of Officer/Authorized Representative							
LUME RON SIGN DOCUMENT HERE							
FILED							

MAIL TO:

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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