



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001072415

**2. Name of Corporation** The Matthew Patton Foundation

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 36 ACACIA ROAD

City or Town: BRISTOL

State: RI

Zip: 02809

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE MATTHEW PATTON FOUNDATION IS WORKING TO IMPROVE MILITARY MENTAL HEALTH SERVICES - SPECIFICALLY TO REDUCE THE NUMBER OF SUICIDES MILITARY-WIDE, MAINLY THROUGH EDUCATION AND ADVOCACY. WE ARE GATHERING INFORMATION FROM ACTIVE-DUTY AND RETIRED VETERANS TO DETERMINE THE PROBLEMS THEY FACE WITH THE MILITARY MENTAL HEALTH SYSTEM IN ORDER TO DEVELOP SOLUTIONS WITHIN AND ACROSS ALL MILITARY BRANCHES. WE ALSO SEEK SOLUTIONS THAT VETERANS MAY HAVE OR SUCCESSFUL PROGRAMS THEY

**HAVE SEEN IN ACTION TO HELP US ADAPT THEM TO SOLVE OTHER IDENTIFIED PROBLEMS.**

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	EVAN W PATTON	64A BEACON ST APT 3 SOMERVILLE, MA 02143 USA
DIRECTOR	JOHN W PATTON	36 ACACIA ROAD BRISTOL, RI 02809 US
DIRECTOR	LYNN A PATTON	36 ACACIA ROAD BRISTOL, RI 02809 US
DIRECTOR	KYLE BUCKELEW	400 MAGNOLIAST NEW LLANO, LA 71461 USA
DIRECTOR	BELINDA FORMENTO	218 FOUNTAIN CT SPRING HILL, FL 34606 USA
DIRECTOR	DAWN SWARZ-GAY	298 TWO POINT TRAIL LANE THOMASVILLE, GA 31757 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN W PATTON 36 ACACIA ROAD BRISTOL , RI 02809

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of July, 2021 at 4:49:36 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JOHN PATTON  
Signature of Authorized Person

Form No. 631  
Revised 09/07