



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000632408

2. Name of Corporation KENNETH I. HANSON EDUCATIONAL GRANT FUND, INC

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: PO BOX 195
30 ROBERTS AVENUE
City or Town: FISKEVILLE State: RI Zip: 02823 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE EDUCATIONAL GRANTS TO BOY SCOUT OF AMERICA-RHODE ISLAND TROOPS AND SENIORS REGARDLESS OF RANK WHO ARE ADMITTED TO CERTIFIED HIGHER EDUCATIONAL INSTITUTIONS BUT INCLUDING VOCATIONAL AND MILITARY

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------------|---|---|
| PRESIDENT | SONYA HANSON MEYSEMBOURG | PO BOX 195 FISKEVILLE, RI 02823 USA |
| TREASURER | EDWARD S. NOWAK, JR MR | 17 BUXTON DRIVE CRANSTON, RI 02921 USA |
| SECRETARY | JON GIAMPIETRO | 875 SEVEN MILE RD HOPE , RI 02831 USA |
| EXECUTIVE DIRECTOR | MICHAEL DELUCA MR | 125 PLEASANT VIEW AVE. #52 SMITHFIELD, RI 02917 USA |
| VICE PRESIDENT | CHRISTOPHER HANSON | 30 ROBERTS AVE FISKEVILLE,, RI 02823 UN |
| DIRECTOR | MICHAEL KLITZNER | HOPE RD HOPE, RI 02831 USA |
| DIRECTOR | SONYA HANSON MEYSEMBOURG | PO BOX 195 FISKEVILLE, RI 02823 USA |
| DIRECTOR | ERIC HANSON MR | PO BOX 195 FOSKEVILLE, RI 02823 USA |
| DIRECTOR | MICHAEL MCCANN MR | 80 TOMAHAWK TRAIL CRANSTON, RI 02921 USA |
| DIRECTOR | FRANK IALONGO | 431 WILBUR AVE CRANSTON, RI 02823 USA |
| DIRECTOR | EDWARD S NOWAK, JR MR | 17 BUXTON DRIVE CRANSTON, RI 02921 USA |
| DIRECTOR | MICHAEL DELUCA MR | 125 PLEASANT VIEW AVE #52 SMITHFIELD, RI 02917 USA |
| DIRECTOR | CHRISTOPHER HANSON | 30 ROBERTS AVE FISKEVILLE,, RI 02823 USA |
| DIRECTOR | BENJAMIN HANSON | 30 ROBERTS AVE FISKEVILLE, RI 02823 US |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SONYA J. HANSON 30 ROBERTS AVENUE FISKEVILLE , RI 02823

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of July, 2021 at 11:06:43 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SONYA H MEYSEMBOURG
Signature of Authorized Person

Revised 09/07

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