



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000792734

2. Name of Corporation Rain of Freedom Church

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 33 BOUVIER AVE
City or Town: MANVILLE State: RI Zip: 02838 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO SEEK TO GEBNERATE A BODY OF BELIEVERS IN OUR LORD JESUS CHRIST AND TO TEACH, TRAIN, AND EQUIP TO PROMOT THE WORD OF GOD ACCORDING TO MATTHEW 28:18-20 TO ALL PEOPLE AND AS A CHURCH TO GATHER TO PRAY, SHARE FELLOWSHIP, AND TO DO OUTREACH TO THE GREATER COMMUNITY

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	REBECCA JENKINS	268 WATERMAN AVENUE SMITHFIELD, RI 02917 USA
TREASURER	SHIRLEY DUNCAN	41 ALLENSON AVENUE NORTH ATTLEBORO, MA 02703 USA
VICE PRESIDENT	DAVID MCGINN	164 GRAY STREET PROVIDENCE, RI 02909 USA
DIRECTOR	REBECCA L. JENKINS	288 WATERMAN AVENUE SMITHFIELD, RI 02917 USA
SECRETARY	CHERYL SPENDOLINI	29 WHIPPLE AVENUE-2F SMITHFIELD, RI 02917 USA
DIRECTOR	SHIRLEY DUNCAN	41 ALLENSON AVENUE SOUTH ATTLEBORO, MA 02703 USA
DIRECTOR	JODY L. JENKINS	268 WATERMAN AVENUE SMITHFIELD, RI 02917 USA
DIRECTOR	CHERYL SPENDOLINI	29 WHIPPLE AVENUE - 2F SMITHFIELD, RI 02917 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT A. PERETTI, ESQ. 1140 RESERVOIR AVENUE, SUITE 201 CRANSTON , RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of July, 2021 at 11:32:43 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By REBECCA JENKINS
Signature of Authorized Person

Form No. 631
Revised 09/07