



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000029640

2. Name of Corporation PEOPLES REDEVELOPMENT CORPORATION

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 200 GORDON AVENUE
City or Town: PROVIDENCE State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROMOTING SPONSORING CONSTRUCTING REHABILITATING AND RENOVATING
LOW INCOME HOUSING IN RHODE ISLAND.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	ANTHONY L. SANDERS	212 SUMTER STREET PROVIDENCE, RI 02907 USA
DIRECTOR	THERESA GILLIKIN	231 PAVILLION AVENUE PROVIDENCE, RI 02905 USA
PRESIDENT	BARBARA M KRANK	158 LENOX AVENUE PROVIDENCE, RI 02907 USA
VICE PRESIDENT	JOSEPH P BUCHANAN	289 1/2 FRIENDSHIP STREET PROVIDENCE, RI 02907 US
SECRETARY	MARIA LOPES	168 DOYLE AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	ANTONIO J. LOPES	168 DOYLE AVENUE PROVIDENCE, RI 02906 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CAROLYN MEDINA, ESQ. 15 CLIFF DRIVE BRISTOL , RI 02809

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of July, 2021 at 11:44:44 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROCHELLE LEE
Signature of Authorized Person

Form No. 631
Revised 09/07

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