

**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021**1. Corporate ID No.** 000028265**2. Name of Corporation** PROVIDENCE COUNTRY DAY SCHOOL**3. State of Incorporation**State: RI**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611110**4. Principal Office Address**No. and Street: 660 WATERMAN AVENUECity or Town: EAST PROVIDENCEState: RIZip: 02914Country: USA**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode IslandSECONDARY EDUCATION GRADES 5-12**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID N. BIZAR	197 TAUNTON AVENUE EAST PROVIDENCE, RI 02914 USA
TREASURER	DAVID QUINONES	126 STAGE NECK ROAD CHATHAM, MA 02633 USA
SECRETARY	M. HAMZA CHAUDARY	1 CITIZENS PLAZA, 8TH FLOOR PROVIDENCE, RI 02903 USA
VICE PRESIDENT	PAULA MCNAMARA	23 CATLIN AVENUE RUMFORD, RI 02916 USA
VICE PRESIDENT	PATRICK MCQUADE	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
ASSISTANT SECRETARY	KATE FARRINGTON	16 RIVER STREET REHOBOTH, MA 02769 USA
DIRECTOR	KEVIN FOLAN	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	KATHERINE GOETZ	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	ROBERT GOLDBERG	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	EVAN GOLDSTEIN	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	AMY HICKS	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	ANDREW KELTON	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	ROBERT KHOURY	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	STEPHEN MARSELLA	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	LUIS MATOS	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JOHN MULLEN	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	SUZANNE OPPENHEIMER	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	KEN RYVICKER	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JONATHAN SAVAGE	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	DOUGLAS AMES	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	CAROLINE APARO	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	RICK BLACK	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	SARA COTE	660 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MARY F MILLARD 660 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of July, 2021 at 3:15:18 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By M. HAMZA CHAUDARY
Signature of Authorized Person

Form No. 631
Revised 09/07

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