



State of Rhode Island

Department of State - Business Services Division

FILED

Annual Report for the year:

Non-Profit Corporation

2021

JUL 15 2021

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- Filing period: June 1 - June 30  
 → Filing Fee: \$20.00  
 → Penalty: Additional \$25.00 fee if form is not filed by July 30

|                                                                                                                                                                                                                    |                 |                                                                                                                                                                                                                                 |                                              |                        |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------|------------------|
| 1. Entity ID Number<br><b>1704710</b>                                                                                                                                                                              |                 | 2. Exact name of the Corporation<br><b>Street Sights</b>                                                                                                                                                                        |                                              |                        |                  |
| 3. State of Incorporation<br>RI                                                                                                                                                                                    |                 | 5. Brief description of the character of business conducted in Rhode Island<br>Street Sights is a monthly 501 c 3 newspaper designed as a forum for advocates, homeless or formerly homeless individuals and the general public |                                              |                        |                  |
| 4. NAICS Code<br>813319 Other Social Advocates <input type="checkbox"/>                                                                                                                                            |                 |                                                                                                                                                                                                                                 |                                              |                        |                  |
| 6. Principal Office Address<br>20 Channing Street                                                                                                                                                                  |                 |                                                                                                                                                                                                                                 | City<br>Warwick                              | State<br>RI 02889      | Zip<br>02889     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                 |                                                                                                                                                                                                                                 |                                              |                        |                  |
| President Name <b>Ralph C. Davis</b>                                                                                                                                                                               |                 |                                                                                                                                                                                                                                 | Vice-President Name <b>Jennie D'Tomasso</b>  |                        |                  |
| Street Address <b>20 Channing Street</b>                                                                                                                                                                           |                 |                                                                                                                                                                                                                                 | Street Address <b>10 Pleasant View Drive</b> |                        |                  |
| City <b>Warwick</b>                                                                                                                                                                                                | State <b>RI</b> | Zip <b>02889</b>                                                                                                                                                                                                                | City <b>N Providence</b>                     | State <b>RI</b>        | Zip <b>02904</b> |
| Secretary Name <b>Peder Schaefer</b>                                                                                                                                                                               |                 |                                                                                                                                                                                                                                 | Treasurer Name <b>Albert Turner Jr</b>       |                        |                  |
| Street Address <b>160 Irving Ave</b>                                                                                                                                                                               |                 |                                                                                                                                                                                                                                 | Street Address <b>160 Warwick Avenue</b>     |                        |                  |
| City <b>Providence</b>                                                                                                                                                                                             | State <b>RI</b> | Zip <b>02906</b>                                                                                                                                                                                                                | City <b>Cranston</b>                         | State <b>RI</b>        | Zip <b>02910</b> |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |                                                                                                                                                                                                                                 |                                              |                        |                  |
| Director Name <b>Ralph C. Davis</b>                                                                                                                                                                                |                 |                                                                                                                                                                                                                                 | Director Name <b>Albert Turner Jr</b>        |                        |                  |
| Street Address <b>20 Channing St</b>                                                                                                                                                                               |                 |                                                                                                                                                                                                                                 | Street Address <b>160 Warwick Avenue</b>     |                        |                  |
| City <b>Warwick</b>                                                                                                                                                                                                | State <b>RI</b> | Zip <b>02889</b>                                                                                                                                                                                                                | City <b>Cranston</b>                         | State <b>RI</b>        | Zip <b>02910</b> |
| Director Name <b>John Lombardi Esq</b>                                                                                                                                                                             |                 |                                                                                                                                                                                                                                 | Director Name <b>Jennie D'Tomasso</b>        |                        |                  |
| Street Address <b>225 Broadway</b>                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                 | Street Address <b>10 Pleasant View Drive</b> |                        |                  |
| City <b>Providence</b>                                                                                                                                                                                             | State <b>RI</b> | Zip <b>02903</b>                                                                                                                                                                                                                | City <b>N Providence</b>                     | State <b>RI</b>        | Zip <b>02904</b> |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |                 |                                                                                                                                                                                                                                 |                                              |                        |                  |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                 |                                                                                                                                                                                                                                 |                                              |                        |                  |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</i>                                          |                 |                                                                                                                                                                                                                                 |                                              |                        |                  |
| Name of Officer/Authorized Representative<br><b>Ralph C. Davis</b>                                                                                                                                                 |                 |                                                                                                                                                                                                                                 |                                              | Date<br><b>7/12/21</b> |                  |
| Signature of Officer/Authorized Representative<br>                                                                                                                                                                 |                 |                                                                                                                                                                                                                                 |                                              |                        |                  |

## MAIL TO:

Division of Business Services

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