



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000107294

2. Name of Corporation RHODE ISLAND CHAPTER OF THE AMERICAN COLLEGE OF CARDIOLOGY

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

4. Principal Office Address

No. and Street: C/O BRIAN ABBOTT MD
1377 SOUTH COUNTY TRAIL

City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO CONTRIBUTE TO THE PREVENTION OF CARDIOVASCULAR DISEASES AND TO ENSURE OPTIMAL QUALITY OF CARE FOR INDIVIDUALS WITH SUCH DISEASES.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DANIEL LEVINE MD	950 WARREN AVENUE EAST PROVIDENCE, RI 02914 USA
TREASURER	JAMES ARRIGHI MD	RIH 593 EDDY STREET PROVIDEN, RI 02905 USA
VICE PRESIDENT	BRIAN ABBOTT MD	1377 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA
DIRECTOR	DAVID DONALDSON MD	68 NORTH CUMBERLAND STREET, SUITE 3 WOONSOCKET, RI 02895 USA
DIRECTOR	JAMES ARRIGHI MD	RIH 593 EDDY STREET PROVIDENCE, RI 02905 USA
DIRECTOR	BRIAN ABBOTT MD	1377 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DAVID DONALDSON, MD 68 NORTH CUMBERLAND STREET, SUITE 3 WOONSOCKET , RI 02895

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of July, 2021 at 8:02:53 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CAROLYN KINNEY
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2021 State of Rhode Island
All Rights Reserved