



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2018  
Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

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 R.I. DEPT. OF STATE  
 BUS SVCS DIV  
 2021 JUL 22 11:31 AM

1. Entity ID Number <b>001009765</b>		2. Exact name of the Corporation <b>Atlantic Importing and Distributing Company of Rhode Island, Inc.</b>			
3. Principal Office Address <b>45 Industrial Road Suite 206</b>			City <b>Cumberland</b>	State <b>RI</b>	Zip <b>02864</b>
4. NAICS Code <b>424810</b>		6. Brief description of the character of business conducted in Rhode Island <b>Wholesale Distribution of Alcoholic Beverages</b>			
5. State of Incorporation <b>RI</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment: <input type="checkbox"/></span>					
President Name <b>Sean Siegal</b>			Vice-President Name		
Street Address <b>350 Hopping Brook Road</b>			Street Address		
City <b>Holliston</b>	State <b>MA</b>	Zip <b>01746</b>	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment: <input type="checkbox"/></span>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized <small>This information is currently of record in the Department of State.</small>		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment: <input type="checkbox"/></span>			
<small>Changes require an additional filing.</small>		NUMBER OF SHARES		PAR VALUE	
		100		1.00	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>Jon Halpin</b>				Date <b>6/15/2021</b>	
Signature of Authorized Representative 					

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 272-3040  
Website: www.sos.ri.gov

**FILED**

**JUL 22 2021**

BY   
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