

Department of State - Business Services Division

Annual Report for the year:	2021
Non-Profit Corporation	
. ton i font oorporation	

→ Filing period June 1 - June 30

→ Filing Fee \$20.00

-> Penalty Additional \$25.00 fee if form is not filed by July 30.

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1. Entity ID Number	2. Exact name of the Corporation						
275790	LBB CORP.						
3. State of Incorporation		Brief description of the character of business conducted in Rhode Island					
RHODE ISLAND	Solo general partner of a limited partnership formed to provide elderly persons						
4. NAICS Code	1						
624229 - Other Community Hou	1						
6. Principal Office Address			City	State	Zip		
50 WASHINGTON SQUARE			NEWPORT	RI -	02840		
7. List ALL officers (names and addresses) Check the box to indicate an attachment							
President Name ROBERT M. SAB	BEL		Vice-President Name MARJORIE E. JENSEN				
Street Address 50 WASHINGTON	TON SQUARE		Street Address 425 SAMPAN AVENUE				
City NEWPORT	Stale RI	^{7ip} 02840	City JAMESTOWN	State RI	^{Zip} 02835		
Secretary Name LARENLU LAPOI	LICE	Treasurer Name PAUL MURPHY					
Street Address 50 ANGEL AVENUE		Street Address 50 WASHINGTON SQUARE					
City NORTH KINGSTOWN	State RI	^{Zip} 02852	City NEWPORT	State RI	^{Zip} 02840		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment							
Director Name ROBERT M. SABEL		Director Name PAUL MURPHY					
Street Address 50 WASHINGTON SQUARE		Street Address 50 WASHINGTON SQUARE					
City NEWPORT	State RI	^{Zip} 02840	City NEWPORT	State RI	^{Zip} 02840		
Director Name MARJORIE E JENSEN		Director Name KARENLU LAPOLICE					
Street Address 425 SAMPAN AVENUE		Street Address 50 ANGEL AVENUE					
City JAMESTOWN	State RI	^{Zip} 02835	City NORTH KINGSTOWN	State RI	^{7_{ip}} 02852		
9. The Registered Agent informatio	9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President-Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee							
Name of Officer/Authorized Representative			Date				
ROBERT M. SABEL			6/18/2021				
Signature of Officer/Authorized Representative							

MAIL TE

Division of Business Services

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