



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000068145

2. Name of Corporation UNITED STATES TENNIS ASSOCIATION: USTA/NEW ENGLAND/RHODE ISLAND

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813910

4. Principal Office Address

No. and Street: 22 RAYMOND AVENUE

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02911

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE THE DEVELOPMENT OF TENNIS AS A MEANS OF HEALTHFUL RECREATION & PHYSICAL FITNESS FOR ALL S. E. NEW ENGLAND

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island

Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	TERENCE L CHARLES	22 RAYMOND AVENUE NORTH PROVIDENCE, RI 02911 USA
VICE PRESIDENT	SANDY SWEET	20 WILLIS AVENUE CRANSTON, RI 02910 USA
DIRECTOR	FRANK LALIBERTE	45 NAUSHON ROAD PAWTUCKET, RI 02861 USA
DIRECTOR	PAUL BRAZENOR	67 HOPKINS AVENUE JOHNSTON, RI 02919 USA
PRESIDENT	DOUGLAS CHAPMAN	20 BREWSTER DRIVE SOMERSET, MA 02726 USA
DIRECTOR	JOSH BURGER	71 MERTON RD NEWPORT, RI 02840 USA
DIRECTOR	MICHAEL GORMAN	2 MAYFIELD STREET GREENVILLE, RI 02828 USA
DIRECTOR	JOHN JASIONOWSKI	46 PERRIN AVENUE PAWTUCKET, RI 02861 USA
DIRECTOR	PATRICIA DECKER	233 GIBBS AVENUE NEWPORT, RI 02840 USA
DIRECTOR	ALAN DYL	400 STONERIDGE DR EAST GREENWICH, RI 02818 USA
DIRECTOR	MOHAMMED RAISSI	135 BRISAS CIRCLE EAST GREENWICH, RI 02818 USA
DIRECTOR	STEVEN COHEN	28 ROYAL DRIVE WEST WARWICK, RI 02893 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

TERENCE L. CHARLES 22 RAYMOND AVENUE NORTH PROVIDENCE , RI 02911

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of July, 2021 at 3:54:29 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By TERENCE CHARLES
Signature of Authorized Person

