



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000026190

**2. Name of Corporation** Department of Rhode Island, Jewish War Veterans of the United State of America

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813990

**4. Principal Office Address**

No. and Street: P.O. BOX 100064

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE JEWISH WAR VETERANS OF THE U.S.A. DEPT.OF R.I.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	IRA J. FLEISHER	65 ROGERSON XING UXBRIDGE, MA 01569 USA
VICE PRESIDENT	SUSANNA ROBERTS	917 STRANTFORD LANE WARWICK, RI 02886 USA
DIRECTOR	GERALD S. SHERMAN	161 HOLLAND ST.,APT 103 CRANSTON, RI 02920 USA
DIRECTOR	MICHAEL PENN	151 LOVE LANE WARWICK, RI 02886 USA
DIRECTOR	STEPHAN R. BLOCH	3000 CRICKET LANE UNIT 3204 WALPOLE, MA 02032 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SANFORD H. GORODETSKY 46 BAGY WRINKLE COVE WARREN , RI 02885

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of July, 2021 at 11:49:39 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By IRA J. FLEISHER  
Signature of Authorized Person

Form No. 631  
Revised 09/07