



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001068232

**2. Name of Corporation** IHC Health Services, Inc.

**3. State of Incorporation**

State: UT

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 36 SOUTH STATE STREET  
SUITE 2200

City or Town: SALT LAKE CITY State: UT Zip: 84111 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 36 SOUTH STATE STREET, SUITE 2200

City or Town: SALT LAKE CITY State: UT Zip: 84111 Country: UNI

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

WILL SEND MAIL ORDER PRESCRIPTION MAINTENANCE MEDICATIONS TO PERSONS LIVING IN RHODE ISLAND WHO NEED THESE MEDICATIPONS AND HAVE PRESCRIPTIONS FOR THEM

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
SECRETARY	ALBERT R. ZIMMERLI	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA
CFO	ALBERT R. ZIMMERLI	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA
PRESIDENT & CEO	A. MARC HARRISON MD	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA
VICE PRESIDENT	ROBERT W. ALLEN	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA
SVP & CLO	GREG J MATIS	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 UNI
DIRECTOR	DANIEL GOMEZ	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA
DIRECTOR	JANICE UGAKI	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA
DIRECTOR	KAREN SPRINGER	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA
DIRECTOR	PATRICIA RAVERT PHD, RN	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA
DIRECTOR	SPENCER F. ECCLES	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA
DIRECTOR	KAREN W. FAIRBANKS	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA
DIRECTOR	KAREN HALE	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA
DIRECTOR	STEVE D. HUEBNER	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA
DIRECTOR	GAIL MILLER	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA
DIRECTOR	F. ANN MILLNER EDD	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA
DIRECTOR	ARNOLD MILSTEIN MD	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA
DIRECTOR	CRYSTAL MAGGELET	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA
DIRECTOR	MATT C. PACKARD	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA
DIRECTOR	A. SCOTT ANDERSON	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA
DIRECTOR	NEAL BERUBE	36 SOUTH STATE STREET, SUITE 2200 SALT LAKE CITY, UT 84111 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of July, 2021 at 2:32:39 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By AMANDA BANDLEY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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