



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000034126

2. Name of Corporation Riverside Sportsman's Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813410

4. Principal Office Address

No. and Street: P.O. BOX 15301

City or Town: RIVERSIDE

State: RI

Zip: 02915

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO INFLUENCE THE PROPER PROTECTION OF FISH AND GAME AND TO FOSTER
GOOD
FEELINGS AMONG SPORTSMAN

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island

Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RONALD JARVAIS JR	15 BIRCH SWAMP RD. WARREN, RI 02885 USA
TREASURER	DEBORAH JARVAIS	15 BIRCH SWAMP RD WARREN, RI 02885 USA
SECRETARY	EDWARD TAYLOR	3 MARIAM ST. RUMFORD, RI 02916 USA
HOUSE MANAGER	RUSSELL MILLER	45 NORTON AVE. EAST PROVIDENCE, RI 02914 USA
VICE PRESIDENT	KENNETH DALOISIO	228 BRIGHTRIDGE AVE. EAST PROVIDENCE, RI 02914 USA
CORRESPONDING SECRETARY	JENNIFER JARVAIS	15 BIRCH SWAMP RD. WARREN, RI 02885 USA
FIELD CAPTAIN	GERALD MASSO	641 WOODWARD RD. NORTH PROVIDENCE, RI 02904 USA
FINANCE SECRETARY	HENRY ROSE	595 HARTFORD PARK NORTH SCITUATE, RI 02857 USA
DIRECTOR	JOHN ROSE	1042 WATERMAN AVE. EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JOHN PRISCO	238 BRIGHTRIDGE AVE. EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JAMES PATTERSON	75 SHERMAN ST. RIVERSIDE, RI 02915 USA
DIRECTOR	ROBERT E NICHOLS JR	68 ORCHARD AVE. BARRINGTON, RI 02806 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RONALD W. TURNBULL 1 SPORTSMAN'S DRIVE P.O. BOX 15301 RIVERSIDE , RI 02915

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of July, 2021 at 3:26:40 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By KENNETH DALOISIO VICE PRESIDENT
Signature of Authorized Person

Form No. 631
Revised 09/07
