RI SOS Filing Number: 202199607840 Date: 7/29/2021 11:12:00 AM

| / Ref \ |  |
|---------|--|
| 142/    |  |
|         |  |

State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

| · · · · · ·            | •     |
|------------------------|-------|
| Annual Report for the  | VAST. |
| - TOPOLE TOTALIB       | year. |
| Non-Profit Corporation | _     |
| want tour cotholation  | 11    |

R.I. DEPT. DED BUS SVCS DIVED 2021 JUL 22 PM 4:20

Filling period: June 1 - June 30

→ Filing Fee: \$20.00

Penalty: Additional \$25,00 fee if form is not filed by July 30.

| 4.5.00.10.11  | <del></del>  |   |   |                         |                    |  |
|---|--|---|---|-------------------------|--------------------|--|
| 1. Entity ID Number   | 2. Exact name  | of the Corporation  | Iglesia Penteco                               | 1 To 12                 | 21.0               |  |
| S05125  | 1  | Mann  | stial de vide                                 | )                       | JUCTI 2:10         |  |
| 3. State of Incorporation   | 5. Brief descript  | 5. Brief description of the character of business conducted in Rhode Island |   |                         |                    |  |
| RI  | Vm Pm Let 1 1975   |   |   |                         |                    |  |
| 4. NAICS Code   | un profit organisación   |   |   |                         |                    |  |
| 813211  | Preaching the word of GOD.   |   |   |                         |                    |  |
| 6. Principal Office Address   | <u> </u>   |   | <u></u>                                       |                         |                    |  |
| 1:4h  | <b>~</b> 1   |   | City  | State                   | Zip                |  |
| 41117   | 5+   |   | Providence                                    | RE                      | 02909              |  |
| 7. List ALL officers (names and add                                   | dresses)   |   | \   | eck the box to indic    |                    |  |
| President Name Vicenta Carr   | CA 5 CO-7 .  |   | Vice-President Name                           |                         | ate ari attachment |  |
| Street Address  |  |   |   |                         |                    |  |
| 197 unit 5+   |  |   | Street Address                                |                         |                    |  |
| Providence  | State  | Zip   | City  |                         | Zin                |  |
| Secretary Name  | RI   | Zip<br>02907  | City John Ston                                | State                   | 210 Z919           |  |
| VICTOR UYIT   | 200  |   |   |                         |                    |  |
| Street Address  |  |   | Street Address                                | 2 C. O Z. C.            | <del></del>        |  |
| 11 Picotte dy   | Contract Con | T   | 197 UNI+ 5                                    | , <del>+</del>          |                    |  |
| 8. List ALL directors (names and as                                   | State 2  | Zip 02919   | cion nous dense                               | State I                 | Zip 0 2409         |  |
| 8. List ALL directors (names and ad                                   | ldresses). RI Corp   | orations MUST lis   | it at least THREE directors                   | KL                      | 02909              |  |
| Director Name   |  |   |   | ck the bax to indica    | ate an attachment  |  |
| <del>-</del>  | Carras   | (170  | Director Name                                 |                         |                    |  |
| Sueer Adoress   |  | J CK  | Street Address                                |                         |                    |  |
| cix 197 uni+ 5  |  |   | 197 uni                                       | <i>t</i> 7.1            |                    |  |
| Providace   | State ST   | Zip 02919   | City  | State                   | Zip                |  |
| Director Name   | 102  | 02414   | providence                                    | 127                     | 12909              |  |
| VtCf~ Cr rc~  |  |   |   |                         |                    |  |
| Street Address  | eet Address  |   |   |                         |                    |  |
| City.   | State  | 7:-   |   |                         |                    |  |
| Whasten   | 12T  | Zip<br>0 2919   | City  | State                   | Zip                |  |
| 9. Registered Agent in Rhode Island Under penalty of perius, I declar | d. This information i  | 5 Currently of record   | in the Department of State, Changes to        | wire files 5 5:-        |                    |  |
|   |  |   |   | tona ming Form 64'      | 1.                 |  |
| statements, and that all statemen                                     | ts contained her   | ein are true and  | correct,                                      | Panying Schedu          | ies and            |  |
| This report must be signed by either the Presi                        | dent, Vice-President, S  | Secretary, Assistant Sec  | retary, Treasurer, duly Authorized Representa | live, Receiver or Trust | 'sa                |  |
| Competition 28d Represe   | entative   |   |   | Date                    |                    |  |
| vicenta cas   | Mascuz   | a   |   | 17/1/2                  | .,                 |  |
| Digitality of Officer/Authorized Repr                                 | resentative  | 01:11HA   | 8S 1011, 1908                                 | ii En                   | 1                  |  |
| Vicenta Canon   | 25m  | 01 17   | ere eng                                       | アピカ                     |                    |  |
| MAIL TO:  | <del>\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ </del>   | 3TAT2 7   | UV2 2110                                      | 6 u 2021                |                    |  |
| Division of Business Services   |  | 374725  | VI3038  | 20 6 1                  | X                  |  |

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sas.n.gov  $G^{2}V(3)$  a