



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000029270

2. Name of Corporation Boys & Girls Club of Pawtucket

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813990

4. Principal Office Address

No. and Street: ONE MOELLER PLACE

City or Town: PAWTUCKET

State: RI

Zip: 02860

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ENACTED THROUGH THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF
1902 EFFECTIVE 02/06/1902. TO PROMOTE THE MORAL PHYSICAL SOCIAL AND
INTELLECTUAL IMPROVEMENT OF THE YOUTH IN THE BLACKSTONE VALLEY

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island

Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KRISTIN E. LYONS	25 MILL ROAD SEEKONK, MA 02771 USA
TREASURER	PAUL MORRISROE	1 BLUEMEAD FARM LANE BARRINGTON, RI 02806-4782 USA
SECRETARY	DAVID P. PICANO	31 HANDEN ROAD CRANSTON, RI 02920 USA
VICE PRESIDENT	NICOLE R. CLEMENT ESQ.	918 HOPE STREET PROVIDENCE, RI 02893 USA
DIRECTOR	LEON BOGHOSSIAN, III ESQ.	929 ARMISTICE BLVD. PAWTUCKET, RI 02861 USA
VICE PRESIDENT	JOESPH FLEMING	15 FIELDSIDE DRIVE CUMBERLAND, RI 02864 USA
DIRECTOR	CAROLINA CORREA	11 EAGLE STREET, STE 364 PROVIDENCE, RI 02908-5650 USA
DIRECTOR	JAMES DIOSSA	315 CENTRAL STREET CENTRAL FALLS, RI 02863-2708 USA
DIRECTOR	PAUL PINTO	101 CASSANDRA LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	J. DAVID FRANCIS	376 NEWPORT AVE. EAST PROVIDENCE, RI 02916 USA
DIRECTOR	KARL F. SHERRY	30 GREENWOOD AVE. RUMFORD, RI 02916 USA
DIRECTOR	MICHAEL HOGAN	453 HOPE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	MICHAEL SILVIA	8 LEDGE ROAD BARRINGTON, RI 02806 USA
DIRECTOR	HILINA D. AJAKAIYE	1387 HANCOCK STREET QUINCY, MA 02169-5103 USA
DIRECTOR	JEFFREY BRADLEY	29 BROADWAY TAUNTON, MA 02780-3269 USA
DIRECTOR	BRUCE FISHER-MESSIER	1401 NEWPORT AVENUE PAWTUCKET, RI 02861-1848 USA
DIRECTOR	CHRISTINE M. JAROSZ	100 WESTMINISTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JEFFREY LEMOS	1005 DOUGLAS PIKE SMITHFIELD, RI 02917-1206 USA
DIRECTOR	VALERIE PIMENTA	1200 CENTRAL AVENUE PAWTUCKET, RI 02861-2200 USA
DIRECTOR	THOMAS J. WESTGATE	70 CARDINAL DRIVE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	RAYMOND E. WYNNE JR.	139 PROGRESS STREET LINCOLN, RI 02865 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JAMES HOYT ONE MOELLER PLACE PAWTUCKET , RI 02860

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of July, 2021 at 11:45:06 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KRISTIN LYONS
Signature of Authorized Person

Form No. 631
Revised 09/07

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