

Department of State - Business Services Division

| Annual Report for the year: |
|-----------------------------|
| Non-Profit Corporation |

2020

→ Filing period June 1 - June 30

→ Filing Fee \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

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| 1. Entity ID Number | 2 Exact name of | of the Corporation | | | 9, 3 | | |
|--|--|----------------------|-------------------------------------|----------|----------------------|--|--|
| 000039838 | Urban Arms Condo Association | | | | | | |
| 3. State of Incorporation | Brief description of the character of business conducted in Rhode Island | | | | | | |
| RI | Manage the affairs of the condominium association | | | | | | |
| 4. NAICS Code | | | | | | | |
| 813990 Other Similar Organiza | | | | | | | |
| 6 Principal Office Address | | | City | State | Zip | | |
| C/o Acropolis Management, 76 Westminster Street, suite 204 | | Providence | RI | 02903 | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | | |
| President Name Nancy Marquis | | | Vice-President Name none | | | | |
| Street Address 45 Urban Ave, unit 1 | | | Street Address | | | | |
| City North Providence | State RI | ^{Zip} 02904 | City | State | Zip | | |
| Secretary Name none | | Treasurer Name none | | | | | |
| Street Address | | Street Address | | | | | |
| City | State | Zip | City | State | Zip | | |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment | | | | | | | |
| Director Name Nancy Marquis | | | Director Name Ryan Bassett | | | | |
| Street Address 45 Urban Ave, unit 1 | | | Street Address 45 Urban Ave. unit 5 | | | | |
| City North Providence | State RI | ^{Zip} 02904 | City North Providence | Stale RI | ^{Zıp} 02904 | | |
| Director Name Beatriz Ramirez | | | Director Name none | | | | |
| Street Address 45 Urban Ave, unit 3 | | | Street Address | | | | |
| City North Providence | State RI | ^{Zip} 02904 | City | State | Zip | | |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641. | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. | | | | | | | |
| Name of Officer/Authorized Representative | | | Date | | | | |
| Tom Coucci - Authorized Representative | | | 07/06/2021 | l | | | |
| Signature of Officer/Authorized Representative FILED | | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov JUL 3 0 2021

FORM 631 - Revised: 08/2020