



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000542632

2. Name of Corporation Rhode Island Urban Debate League

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 672 BROAD STREET
City or Town: PROVIDENCE State: RI Zip: 02907 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ENGAGE URBAN STUDENTS IN INTELLECTUALLY STIMULATING DEBATE PROGRAMS TO IMPROVE ACADEMIC OUTCOMES AND LEADERSHIP SKILLS AND FOSTER CIVIC PARTICIPATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island

Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	KYLE MCKENDALL	55 BELLMONT AVE CRANSTON, RI 02920 USA
SECRETARY	HEATHER WARNER	735 WILLETT AVE #202 RIVERSIDE, RI 02915 US
CEO	PHYLLIS SHIRLEY TRELLI	196 FARMINGTON STREET CRANSTON, RI 02907 USA
CHAIR OF THE BOARD	CHRISTINA LEE	1201 HARTFORD PIKE NORTH SCITUATE , RI 02857 USA
VICE CHAIR	CATE MORRISON	10 LIPPITT ROAD NORTH KINGSTON, RI 02881 USA
DIRECTOR	JEANNIE D'AGOSTINO	90 TITUS ST CUMBERLAND, RI 02864 USA
DIRECTOR	JONATHAN HOWARD	178 NINTH STREET PROVIDENCE, RI 02906 USA
DIRECTOR	TARITHA HILL-COOPER	807 BROAD ST PROVIDENCE, RI 02907 USA
DIRECTOR	JAY DIXON-ACOSTA	215 BROADWAY PROVIDENCE, RI 02903 USA
DIRECTOR	THERESA WOSENCROFT	51 KINGSTON AVE NEWPORT, RI 02840 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HASLAW, INC. 100 WESTMINSTER STREET, SUITE 1500 C/O HINCKLEY, ALLEN & SNYDER LLP
PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of August, 2021 at 1:53:45 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PHYLLIS TRELLI
Signature of Authorized Person

Form No. 631
Revised 09/07