



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000074783

2. Name of Corporation Feinstein Family Fund

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 37 ALHAMBRA CIRCLE
City or Town: CRANSTON State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROVIDING INFORMATION, SERVICES AND FUNDING TO PROGRAMS AND INSTITUTIONS DEDICATED TO THE ALLEVIATION OF WORLD HUNGER, BOTH WITHIN THE UNITED STATES AND THROUGHOUT THE WORLD, THE PROMOTION OF PUBLIC SERVICE IN THE UNITED STATES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CEO	LEILA FEINSTEIN	2239 PENMAR AVENUE VENICE, CA 90291 USA
DIRECTOR	LEILA FEINSTEIN	2239 PENMAR AVENUE VENICE, CA 90291 USA
DIRECTOR	EDWARD WALTON	54 ARNOLD DRIVE CUMBERLAND, RI 02864 USA
PRESIDENT	ALAN SHAWN FEINSTEIN	41 ALHAMBRA CIRCLE CRANSTON, RI 02905 USA
DIRECTOR	ALAN SHAWN FEINSTEIN	41 ALHAMBRA CIRCLE CRANSTON, RI 02905 USA
TREASURER	ALAN SHAWN FEINSTEIN	41 ALHAMBRA CIRCLE CRANSTON, RI 02905 USA
VICE PRESIDENT	ARI FEINSTEIN	11 LAUREN COURT CRANSTON, RI 02921 USA
DIRECTOR	ARI FEINSTEIN	11 LAUREN COURT CRANSTON, RI 02921 USA
SECRETARY	CHRISTOPHER COSTA	990 CRANSTON STREET APT#B2 CRANSTON, RI 02920 USA
DIRECTOR	CHRISTOPHER COSTA	990 CRANSTON STREET APT#B2 CRANSTON, RI 02920 USA
DIRECTOR	LILY DIGLIO	19 MORNING GLORY ROAD CUMBERLAND, RI 02864 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ALAN SHAWN FEINSTEIN 37 ALHAMBRA CIRCLE CRANSTON , RI 02905

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of August, 2021 at 1:47:56 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ALAN FEINSTEIN
Signature of Authorized Person

Form No. 631
Revised 09/07