



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is IC37 Class Association, Inc.

**ARTICLE II**

The period of its duration is X Perpetual     

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

THE PURPOSE OF THE CORPORATION IS TO PROVIDE FUN ONE-DESIGN SAILBOAT RACING, FAMILY SAILING AT ALL AGE LEVELS AND GENDERS FOR ITS MEMBERS, AND A FRIENDLY ATMOSPHERE FOR THE MELGES IC37 CLASS BY: 1. PROVIDING A STRUCTURE FOR THE ONE-DESIGN CLASS ADMINISTRATION AND THE EXCHANGE OF INFORMATION AMONG MEMBERS; 2. PROTECTING THE ONE-DESIGN INTEGRITY OF THE CLASS AND THE CLASS RULES; 3. ORGANIZING AND CONDUCTING A SERIES OF CHAMPIONSHIP REGATTAS FOR THE CLASS AT ATTRACTIVE AND AFFORDABLE SAILING VENUES; 4. PROMOTING THE CLASS AND DEVELOPING REGIONAL FLEETS AND REGIONAL SAILING EVENTS; AND 5. PROVIDING STRUCTURE FOR REGIONAL AND LOCAL CLASS FLEETS TO ORGANIZE AND ALSO TO COLLABORATE WITH EACH OTHER AND WITH THE CORPORATION.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

NONE.

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: ADMIRALS GATE TOWER  
221 THIRD ST., SUITE 510

City or Town: NEWPORT

State: RI

Zip: 02840

The name of its initial registered agent at such address is STEVEN M. MCINNIS, ESQ.

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 3  
and the names and addresses of the persons who are to serve as the initial directors are:

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| DIRECTOR     | JAMES F. WILSON                                       | 720 MILTON ROAD, F5<br>RYE, NY 10580 USA                          |
| DIRECTOR     | ALEXANDROS P. MICHAS                                  | 36 E 72ND STREET<br>NEW YORK, NY 10021 USA                        |
| DIRECTOR     | PETER MCCLENNEN                                       | 14 DEFENDERS ROW<br>NEWPORT, RI 02840 USA                         |

#### ARTICLE VII

The name and address of the incorporator is:

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country      |
|--------------|---|--|
| INCORPORATOR | STEVEN M. MCINNIS ESQ.                                | ADMIRALS GATE TOWER, 221 THIRD ST., SUITE 510<br>NEWPORT, RI 02840 USA |

#### ARTICLE VIII

Date when corporate existence is to begin 08/11/2021  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 10 Day of August, 2021 at 3:43:41 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**  
STEVEN M. MCINNIS, ESQ.

Form No. 200  
Revised 09/07

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