



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000484809

2. Name of Corporation Rhode Island Fluke Conservation Cooperative

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813910

4. Principal Office Address

No. and Street: 35 ERICA COURT

City or Town: WEST KINGSTON

State: RI

Zip: 02892

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CREATE, IMPLEMENT AND FOSTER MANAGEMENT SYSTEMS THAT WILL MAINTAIN AND PROMOTE COMMERCIAL AND RECREATIONAL FISHERY FOR FLUKE IN THE STATE OF RI IN WAYS THAT RESULT IN SAFE, STABLE AND SUSTAINABLE FISHING PRACTICES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY/TREASURER	ROBERT J. DOUGHERTY	1230 WORDENS POND ROAD CHARLESOWN, RI 02813 USA
DIRECTOR	RODMAN SYKES	PO BOX 243 PEACE DALE, RI 02883 USA
VICE PRESIDENT	RODMAN SYKES	PO BOX 243 PEACE DALE, RI 02883 USA
DIRECTOR	ROBERT J. DOUGHERTY	1230 WORDENS POND ROAD CHARLESTOWN, RI 02813 USA
PRESIDENT	CHRISTOPHER T. BROWN	35 ERICA COURT WEST KINGSTON, RI 02892 USA
DIRECTOR	CHRISTOPHER T. BROWN	35 ERICA COURT WEST KINGSTON, RI 02892 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DEBRA L. CHERNICK, ESQ. 343 C MAIN STREET WAKEFIELD , RI 02879

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of August, 2021 at 4:33:41 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CHRISTOPHER T. BROWN
Signature of Authorized Person

Form No. 631
Revised 09/07

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