



**State of Rhode Island
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is Cranston Girls Travel Basketball, Inc.

ARTICLE II

The period of its duration is Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

TO PROMOTE GIRLS YOUTH BASKETBALL IN CRANSTON

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 1345 JEFFERSON BLVD.

City or Town: WARWICK

State: RI

Zip: 02886

The name of its initial registered agent at such address is ANTHONY R. LEONE, II

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 4 and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	CHRIS CARTER	23 WEST BLUEBIRD LANE CRANSTON, RI 02921 USA
DIRECTOR	ANTHONY R. LEONE II	1345 JEFFERSON BOULEVARD WARWICK, RI 02886 USA
DIRECTOR	JAY BUCO	44 JAY COURT CRANSTON, RI 02921 USA

DIRECTOR

SCOTT MARQUES

42 WEST BLUE RIDGE ROAD
CRANSTON, RI 02920 USA

ARTICLE VII

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	ANTHONY R. LEONE II	1345 JEFFERSON BLVD. WARWICK, RI 02886 USA

ARTICLE VIII

Date when corporate existence is to begin 08/19/2021

(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 19 Day of August, 2021 at 2:29:20 PM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Enter signature(s) below.
ANTHON R. LEONE, II

Form No. 200
Revised 09/07

© 2007 - 2021 State of Rhode Island
All Rights Reserved



State of Rhode Island
Department of State | Office of the Secretary of State
Nellie M. Gorbea, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

August 19, 2021 02:28 PM

A handwritten signature in blue ink that reads "Nellie M. Gorbea".

Nellie M. Gorbea
Secretary of State

