



State of Rhode Island  
Department of State - Business Services Division

**Articles of Amendment**  
DOMESTIC Non-Profit Corporation  
→ Filing Fee: \$10.00

Pursuant to the provisions of RIGL 7-6-40, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

|                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1. Entity ID Number:<br><b>000034076</b>                                                                                                                                                                                                                                                                                                                    | 2. The name of the corporation is:<br><b>Rhode Island Chapter, International Association of Arson Investigators, Inc.</b> |
| 3. If the entity's name is changing, state the new name:<br><div style="text-align: right;">Check the box to indicate no change <input checked="" type="checkbox"/></div>                                                                                                                                                                                   |                                                                                                                           |
| 4. If the period of its duration is changing complete the following section: <b>CHECK ONE BOX ONLY</b><br><input type="checkbox"/> Perpetual (on-going)<br><input type="checkbox"/> Date certain for dissolution _____<br><div style="text-align: right;">Check the box to indicate no change <input checked="" type="checkbox"/></div>                     |                                                                                                                           |
| 5. If the entity's purpose is changing complete the following section: <i>*The new purpose should include ALL activity to be transacted in the State of Rhode Island.</i><br><div style="text-align: right;">Check the box to indicate an attachment <input type="checkbox"/> Check the box to indicate no change <input checked="" type="checkbox"/></div> |                                                                                                                           |
| 6. If the number of directors is increasing or decreasing (not less than 3 directors), state the number of directors in this section:<br><i>*List ALL directors as of this amendment</i>                                                                                                                                                                    |                                                                                                                           |
| NAME                                                                                                                                                                                                                                                                                                                                                        | ADDRESS                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                           |
| Check the box to indicate an attachment <input type="checkbox"/> Check the box to indicate no change <input checked="" type="checkbox"/>                                                                                                                                                                                                                    |                                                                                                                           |

**FILED**

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

AUG 25 2021

2021 AUG 25 PM 4:05  
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BY 14300  
A. A. 4:05pm  
FORM 201 - Revised: 08/2020

7. If adding or amending additional provisions, complete the following section:

Add Article Fourth as per Attachment 1

Check the box to indicate an attachment ☒

Check the box to indicate no change ☐

8. The amendment was adopted in the following manner: **CHECK ONE BOX ONLY**

- ☐ The amendment was adopted at a meeting of the members held on \_\_\_\_\_, at which meeting a quorum was present, and the amendment received at least a majority of the votes which members present or represented by proxy at such meeting were entitled to cast.
- ☐ The amendment was adopted by a consent in writing on \_\_\_\_\_, signed by all members entitled to vote with respect thereto.
- ☒ The amendment was adopted at a meeting of the Board of Directors held on 8/12/2021, and received the vote of a majority of the directors in office, there being no members entitled to vote with respect thereto.

9. Date when these Articles of Amendment will be effective: **CHECK ONE BOX ONLY**

☒ Date received (Upon filing)

☐ Later effective date (Date must be no more than 30 days from the date of filing) \_\_\_\_\_

*Under penalty of perjury, I declare and affirm that I have examined these Articles of Amendment, including any accompanying attachments, and that all statements contained herein are true and correct.*

Type or Print the Name of the Non-Profit Corporation

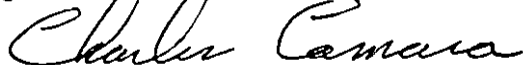
Rhode Island Chapter, International Association of Arson Investigators, Inc.

Type or Print Name of the President ☒ OR Vice President ☐

Charles Camara

Date

Signature of President OR Vice President



Type or Print Name of the Secretary ☒ OR Assistant Secretary ☐

Hannah Cathryn Burnes

Date

Signature of the Secretary OR Assistant Secretary



**TWO SIGNATURES ARE REQUIRED**

If you have any questions, please call us at (401) 222-3040, Monday through Friday, between 8:30 a.m. and 4:30 p.m., or email [corporations@sos.ri.gov](mailto:corporations@sos.ri.gov).

FORM 201 - Revised: 08/2020

# **RHODE ISLAND CHAPTER, INTERNATIONAL ASSOCIATION OF ARSON INVESTIGATORS, INC**

## **ARTICLES OF INCORPORATION** **ARTICLE FOURTH**

### **ATTACHMENT 1**

Notwithstanding any other provision of these articles, the corporation is organized exclusively as a business association as specified in section 501(c)(6) of the Internal Revenue Code of 1986, and shall not carry on any activities not permitted to be carried on by a corporation exempt from federal income tax under section 501(c)(6) of the Internal Revenue Code of 1986.

No part of the net earnings of the corporation shall inure to the benefit of, or be distributed to its members, governors, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof.

No substantial part of the activities of this corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, nor shall the corporation participate in or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office.

No payments or distributions shall be made by this corporation and no other activities shall be carried on or engaged in by this corporation which would result in the denial or revocation of the exemption of this corporation from federal income taxation under the provisions of the Internal Revenue Code of 1986, as an organization described in Sec. 501(c)(6) of said Code.

Upon dissolution of the corporation, the Officers shall, after paying or making provision for the payment of all the liabilities of the corporation, dispose of all the assets of the corporation exclusively for the purpose of the corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, education, religious, or scientific purposes as shall at the time qualify as an exempt organization or organizations under Sec. 501(c)(3) of the Internal Revenue Code of 1986, (or the corresponding provisions of any future United States Internal Revenue Law) as the Governors shall determine. Any such assets not so disposed of shall be disposed of by the Superior Court of the County in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations as said Court shall determine which are organized and operated exclusively for such purposes.