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State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year: 2021
Corporation

R.I. DEPT. OF STATE BUS SVCS DIV 2021 AUG 27 PM 3: 04

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→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

-> Penalty: Additional \$25.00 fee if form is not filed by April 1

| 1. Entity ID Number  | 2. Exact nam         | 2. Exact name of the Corporation KEEFE GENERAL SERVICE, INC                 |                                   |                       |                        |                                       |  |
|--|----------------------|---|-----------------------------------|-----------------------|------------------------|---------------------------------------|--|
| 000088560  | KEEFE C              |   |                                   |                       |                        |                                       |  |
| 3. Principal Office Address                                    |                      |   | City                              |                       | State                  | Zip                                   |  |
| 16 TAYLOR ROAD   |                      |   | JOHNST                            | ON                    | RI                     | 02919                                 |  |
| 4. NAICS Code  | 6. Brief desc        | 6. Brief description of the character of business conducted in Rhode Island |                                   |                       |                        |                                       |  |
| 532412   | HOLDING              | HOLDING & LEASING VARIOUS TYPES OF HEAVY CONSTRUCTION AND EXCAVATING        |                                   |                       |                        |                                       |  |
| 5. State of Incorporation                                      |                      | EQUIPMENT.  |                                   |                       |                        |                                       |  |
| RI   |                      |   |                                   |                       |                        |                                       |  |
| 7. List ALL officers (names and                                | d addresses)         |   |                                   | Che                   | eck the box to indi    | cate an attachment                    |  |
| President Name JOHN R. KEEFE                                   |                      |   | Vice-President Name JOHN R. KEEFE |                       |                        |                                       |  |
| Street Address 16 TAYLOR ROAD                                  |                      |   | Street Address 16 TAYLOR ROAD     |                       |                        |                                       |  |
| City JOHNSTON  | State RI             | <sup>Zip</sup> 02919  | City JOHNSTON                     |                       | State RI               | <sup>Zip</sup> 02919                  |  |
| Secretary Name JOHN R. KEEFE                                   |                      |   | Treasurer Name JOHN R. KEEFE      |                       |                        |                                       |  |
| Street Address 16 TAYLOR ROAD                                  |                      |   | Street Address 16 TAYLOR ROAD     |                       |                        |                                       |  |
| City JOHNSTON  | State RI             | <sup>Z<sub>IP</sub></sup> 02919   | City JOHNSTON                     |                       | State RI               | <sup>Zip</sup> 02919                  |  |
| 8. List ALL directors (names a                                 | nd addresses)        |   |                                   |                       | 1                      | cate an attachment                    |  |
| Director Name JOHN R. KEE                                      |                      |   | Director Nam                      |                       |                        |                                       |  |
| Street Address 16 TAYLOR R                                     |                      |   | Street Addre                      | ss                    |                        |                                       |  |
| City JOHNSTON  | State RI             | <sup>Zip</sup> 02919  | City                              |                       | State                  | Zip                                   |  |
| Director Name  |                      |   | Director Name                     |                       |                        |                                       |  |
| Street Address   |                      |   | Street Address                    |                       |                        |                                       |  |
| City   | State                | Zip   | City                              | ····                  | State                  | Zip                                   |  |
| Shares Authorized 10, Shar                                     |                      | 10. Shares Iss  | Issued Cher                       |                       | eck the hox to indi    | L L L L L L L L L L L L L L L L L L L |  |
| This information is currently of record in the                 |                      |   | NUMBER OF SHARES                  |                       | CLASS/SERIES PAR VALUE |                                       |  |
| Department of State.   |                      | 1,000   |                                   | STK                   |                        | \$0.00                                |  |
| Changes require an additional (                                | filing.              |   |                                   | -                     |                        |                                       |  |
| 11. This report must be execu                                  | ted on behalf of the | corporation by an   | authorized repre                  | esentative. If the co | orporation is in the   | hands of a receiver or                |  |
| trustee, this report must be ex                                |                      |   |                                   |                       | ·                      |                                       |  |
| Under penalty of perjury, I o<br>statements, and that all stat |                      |   |                                   | including any ac      | companying sch         | edules and                            |  |
| Name of Authorized Represer                                    | id correct.          |   | Date                              |                       |                        |                                       |  |
| PAUL O. PLUNKETT, (CC  |                      | 08-26-2021  |                                   |                       |                        |                                       |  |
| Signature of Authorized Repre                                  | 12/1 1-              | <br>tY,   |                                   |                       | FILED                  | -                                     |  |
| Dave O. S  | Lunse                | $\mathcal{N}$   |                                   | ·Λ!                   | UG 9 7 2021            |                                       |  |

MAIL TO:

Division of Business Services

148 W. River Street, Providence. Rhode Island 02904-2615

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