



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Limited Liability Company  
Annual Report**

*Filing Period: September 1 - November 1*

*In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. ID No.** 001695326

**2. Exact Name of the Limited Liability Company** Benchmark Fire Protection LLC

**3. State of Formation**

State: MA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island**

SPRINKLER SYSTEM FIRE SUPPRESSION SYSTEM DESIGN, INSTALLATION AND MAINTENANCE.

**5. Principal Office Address**

No. and Street: 132 NORTH WASHINGTON STREET

City or Town: NORTH ATTLEBORO

State: MA Zip: 02760 Country: USA

**6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:**

Contact Name: DENNIS MARANGU Contact Title: PRESIDENT

No. and Street: 132 NORTH WASHINGTON STREET

City or Town: NORTH ATTLEBORO

State: MA Zip: 02760 Country: USA

**7. Name and Address of Each Manager of the Limited Liability Company, if Applicable.  
DO NOT LIST MEMBERS**

| Title   | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------|------------------------------------------------|------------------------------------------------------------|
| MANAGER | DENNIS MARANGU                                 | 775 NEWPORT AVENUE, UNIT 3594<br>ATTLEBORO, MA 02703 USA   |

**8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 642 - R.I.G.L. 7-16-11**

SEAN C. GREENFIELD 1364 SMITH STREET NORTH PROVIDENCE , RI 02911

**9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).**

**Signed this 30 Day of August, 2021 at 3:30:21 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By SEAN C GREENFIELD  
Signature of Authorized Person

Form No. 632  
Revised 09/07

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