



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

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**Articles of Incorporation**  
 DOMESTIC Non-Profit Corporation

→ Filing Fee: \$35.00

The undersigned, acting as incorporator(s) of a corporation under RIGL 7-6-34, adopt(s) the following Articles of Incorporation for such corporation:

1. The name of the corporation is:  
**Millard Fillmore Perry House Condominium Association**

2. The period of its duration is: **CHECK ONE BOX ONLY**  
 Perpetual (on-going)  
 Date certain for dissolution \_\_\_\_\_

3. The specific purpose or purposes for which the corporation is organized are:  
**Homeowners Association for the Millard Fillmore Perry House (MFPH), which will manage and maintain all common areas of the MFPH on behalf of the unit owners.**

Check the box to indicate an attachment

4. Provisions, if any, not consistent with the law, which the incorporators elect to set forth in these Articles of Incorporation for the regulation of the internal affairs of the corporation are:  
**Maintain use of the Millard Fillmore Perry House Condominium Documents of 2006, including Declaration, Bylaws, and Rules and Regulations.**

Check the box to indicate an attachment

5. Name and address of the initial registered agent/office in Rhode Island is:

Agent Name **Chelsea Driscoll**

Street Address (NOT a P.O. Box) **1729 South Road Unit #2**

City <b>Kingston</b>	State <b>RHODE ISLAND</b>	Zip Code <b>02881</b>
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**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**FILED**  
**STAMP**  
 AUG 25 2021  
 FOR THE SECRETARY OF STATE  
 FILE ONLY

BY 17220  
A.A. 4:02 PM

FORM 200 - Revised: 11/2017

6. The number of the initial Board of Directors of the Corporation is 5 (not less than 3 directors) and the names and address of the persons who are to serve as the initial directors are:

NAME	ADDRESS
See Attachment.	Attachment includes all Directors, which are all Owners.
Check the box to indicate an attachment <input checked="" type="checkbox"/>	

7. The name and address of each incorporator is:

NAME	ADDRESS
Chelsea Driscoll	1729 South Road Unit #2, Kingston RI 02881
Brian Wilson	15 Freedom Way Unit #3, Niantic, CT 06357
Terri Sullivan	37 Brookview Drive, Cranston RI 02921
Check the box to indicate an attachment <input type="checkbox"/>	

8. Date when these Articles of Incorporation will be effective: **CHECK ONE BOX ONLY**

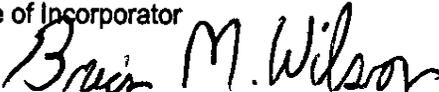
- Date received (Upon filing)
- Later effective date (Date must be no more than 30 days from the date of filing) \_\_\_\_\_

*Under penalty of perjury, I/we declare and affirm that I/we have examined these Articles of Incorporation, including any accompanying attachments, and that all statements contained herein are true and correct.*

Type or Print Name of Incorporator <b>Chelsea Driscoll</b>	Date <b>8/18/2021</b>
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Signature of Incorporator 	SIGN DOCUMENT HERE
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Type or Print Name of Incorporator <b>Brian Wilson</b>	Date <b>8/18/2021</b>
---	--------------------------

Signature of Incorporator 	SIGN DOCUMENT HERE
--	--------------------

Type or Print Name of Incorporator <b>Terri Sullivan</b>	Date <b>8/18/2021</b>
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Signature of Incorporator 	SIGN DOCUMENT HERE
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**MFPH Condominium Association  
Board of Directors and Unit Owners  
As of August 2021**

- Unit 1: Adam and Terri Sullivan  
37 Brookview Drive, Cranston RI 02921**
- Unit 2: Chelsea Driscoll  
1729 South Road Unit #2, Kingston, RI 02881**
- Unit 3: Shelly & Brian Wilson  
15 Freedom Way Unit #3, Niantic, CT 06357**
- Unit 4: Natalie Pifer  
1729 South Road Unit #4, Kingston, RI 02881**
- Unit #5: Ben Blachly  
1729 South Road Unit #5, Kingston RI 02881**



State of Rhode Island  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

August 25, 2021 04:02 PM

A handwritten signature in blue ink that reads "Nellie M. Gorbea".

Nellie M. Gorbea  
*Secretary of State*

