

## **Articles of Incorporation**

**DOMESTIC Non-Profit Corporation** 

→ Filing Fee: \$35.00

The undersigned, acting as incorporator(s) of a corporation under RIGL <u>7-6-34</u>, adopt(s) the following Articles of Incorporation for such corporation:

| R.I. DEPT OF STA |  |
|------------------|--|
| PH 4: 02         |  |

| 1. The name of the corporation is:   | ation:   |                                    |
|--|--|------------------------------------|
| 1. The hame of the corporation is:   |  |                                    |
| Millard Fillmore Perry House   | e Condominium Associat                         | ion                                |
| 2. The period of its duration is: CHECK ONE BO   | OX ONLY  |                                    |
| Perpetual (on-going)   |  |                                    |
| Date certain for dissolution   |  |                                    |
| 3. The specific purpose or purposes for which the Homeowners Association for the Millard Fills common areas of the MFPH on behalf of the     | more Perry House (MFPH), which will m          | anage and maintain ail             |
| 4. Provisions, if any, not consistent with the law,  |  | box to indicate an attachment      |
| 4. Provisions, it any, not consistent with the law,  | , which the incorporators elect to set form in | I filese Vitiges of Illoorboration |
| I for the regulation of the internal affairs of the col  | rporation are:                                 | ·                                  |
| for the regulation of the internal affairs of the cor<br>Maintain use of the Millard Fillmore Perry Ho<br>Bylaws, and Rules and Regulations. |  |                                    |
| Maintain use of the Millard Fillmore Perry Ho  |  | , including Declaration,           |
| Maintain use of the Millard Fillmore Perry Ho  | ouse Condomimium Documents of 2006             | , including Declaration,           |
| Maintain use of the Millard Fillmore Perry Ho  | ouse Condomimium Documents of 2006             | , including Declaration,           |
| Maintain use of the Miliard Fillmore Perry Ho<br>Bylaws, and Rules and Regulations.  | ouse Condomimium Documents of 2006             | , including Declaration,           |
| Maintain use of the Miliard Fillmore Perry Ho Bylaws, and Rules and Regulations.  5. Name and address of the initial registered ag           | Check the ent/office in Rhode Island is:       | , including Declaration,           |

MAIL TO:

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov AUG 2 5 2021

BY TO ON

FORM 200 - Revised: 11/2017

| 6. The number of the initial Board of Direct address of the persons who are to serve a |  | rectors) and the names and            |  |  |
|--|--|---------------------------------------|--|--|
| NAME   | ADDRESS  |                                       |  |  |
| See Attachment.  | Attachment includes all Directors, which are all Owners. |                                       |  |  |
|  |  | · · · · · · · · · · · · · · · · · · · |  |  |
|  |  |                                       |  |  |
|  |  |                                       |  |  |
|  |  | o indicate an attachment 🖸            |  |  |
| 7. The name and address of each incorpor   |  |                                       |  |  |
| NAME   | ADDRESS  |                                       |  |  |
| Chelsea Driscoll   | 1729 South Road Unit #2, Kingston Ri 02881               |                                       |  |  |
| Brian Wilson   | 15 Freedom Way Unit #3, Niantic, CT 06357                |                                       |  |  |
| Terri Sullivan   | 37 Brookview Drive, Cranston RI 02921                    |                                       |  |  |
|  |  |                                       |  |  |
|  | Check the box to   | o indicate an attachment              |  |  |
| 8. Date when these Articles of Incorporation will be effective: CHECK ONE BOX ONLY     |  |                                       |  |  |
| Date received (Upon filing)  Later effective date (Date must be no                     | more than 30 days from the date of filing)               |                                       |  |  |
| Under penalty of perjury, I/we declare and accompanying attachments, and that all st   | affirm that I/we have examined these Articles of Incor   | poration, including any               |  |  |
| Type or Print Name of Incorporator   |  | Date ,                                |  |  |
| Chelsea Driscoli   |  | 8/18/2021                             |  |  |
| Signature of Incorporator SIGN DOCUMENT HERE   |  |                                       |  |  |
| Type or Print Name of Incorporator   |  | Date ,                                |  |  |
| Brian Wilson   | •  | 8/18/2021                             |  |  |
| Signature of Incorporator M. Wilson  | SIGN DOCUMENT HERE                                       |                                       |  |  |
| Type or Print Name of Incorporator   |  | Date                                  |  |  |
| Terri Sullivan   |  | 8 18 2021                             |  |  |
| Signature of Incorporator  | SIGN DOCUMENT HERE                                       |                                       |  |  |

## MFPH Condominium Association Board of Directors and Unit Owners As of August 2021

Unit 1: Adam and Terri Sullivan
37 Brookview Drive, Cranston RI 02921

Unit 2: Chelsea Driscoll 1729 South Road Unit #2, Kingston, RI 02881

Unit 3: Shelly & Brian Wilson

15 Freedom Way Unit #3, Niantic, CT 06357

Unit 4: Natalie Pifer 1729 South Road Unit #4, Kingston, RI 02881

Unit #5: Ben Blachly 1729 South Road Unit #5, Kingston RI 02881