



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: **2015**

## Corporation

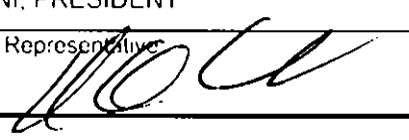
→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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|                                                                                                                                                                                                                                                   |                    |                                                                                                            |                                                                                                                        |                    |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|
| 1. Entity ID Number<br><b>0063806</b>                                                                                                                                                                                                             |                    | 2. Exact name of the Corporation<br><b>Robert O. Cerroni Auto Repair Service, Inc.</b>                     |                                                                                                                        |                    |                          |
| 3. Principal Office Address<br><b>8 LARCH STREET</b>                                                                                                                                                                                              |                    | City<br><b>SMITHFIELD</b>                                                                                  |                                                                                                                        | State<br><b>RI</b> | Zip<br><b>02917</b>      |
| 4. NAICS Code<br><b>81111</b>                                                                                                                                                                                                                     |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>AUTO REPAIR SERVICES</b> |                                                                                                                        |                    |                          |
| 5. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                  |                    |                                                                                                            |                                                                                                                        |                    |                          |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment: <input type="checkbox"/></span>                                                                                                   |                    |                                                                                                            |                                                                                                                        |                    |                          |
| President Name<br><b>ROBERT O CERRONI</b>                                                                                                                                                                                                         |                    |                                                                                                            | Vice President Name<br><b>ROBERT A CERRONI</b>                                                                         |                    |                          |
| Street Address<br><b>2 FENWOOD AVE</b>                                                                                                                                                                                                            |                    |                                                                                                            | Street Address<br><b>19 SPRING STREET</b>                                                                              |                    |                          |
| City<br><b>SMITHFIELD</b>                                                                                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02917</b>                                                                                        | City<br><b>GREENVILLE</b>                                                                                              | State<br><b>RI</b> | Zip<br><b>02828</b>      |
| Secretary Name<br><b>ROBERT A CERRONI</b>                                                                                                                                                                                                         |                    |                                                                                                            | Treasurer Name<br><b>ROBERT O CERRONI</b>                                                                              |                    |                          |
| Street Address<br><b>19 SPRING STREET</b>                                                                                                                                                                                                         |                    |                                                                                                            | Street Address<br><b>2 FENWOOD AVE</b>                                                                                 |                    |                          |
| City<br><b>GREENVILLE</b>                                                                                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02828</b>                                                                                        | City<br><b>SMITHFIELD</b>                                                                                              | State<br><b>RI</b> | Zip<br><b>02917</b>      |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment: <input type="checkbox"/></span>                                                                                                  |                    |                                                                                                            |                                                                                                                        |                    |                          |
| Director Name<br><b>ROBERT O CERRONI</b>                                                                                                                                                                                                          |                    |                                                                                                            | Director Name                                                                                                          |                    |                          |
| Street Address<br><b>2 FENWOOD AVE</b>                                                                                                                                                                                                            |                    |                                                                                                            | Street Address                                                                                                         |                    |                          |
| City<br><b>SMITHFIELD</b>                                                                                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02917</b>                                                                                        | City                                                                                                                   | State              | Zip                      |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                            | Director Name                                                                                                          |                    |                          |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                            | Street Address                                                                                                         |                    |                          |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                        | City                                                                                                                   | State              | Zip                      |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                              |                    |                                                                                                            | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment: <input type="checkbox"/></span> |                    |                          |
|                                                                                                                                                                                                                                                   |                    |                                                                                                            | NUMBER OF SHARES CLASS SERIES PAR VALUE                                                                                |                    |                          |
|                                                                                                                                                                                                                                                   |                    |                                                                                                            | 1000 NO PAR VALUE                                                                                                      |                    |                          |
|                                                                                                                                                                                                                                                   |                    |                                                                                                            |                                                                                                                        |                    |                          |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |                                                                                                            |                                                                                                                        |                    |                          |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                    |                                                                                                            |                                                                                                                        |                    |                          |
| Name of Authorized Representative<br><b>ROBERT O CERRONI, PRESIDENT</b>                                                                                                                                                                           |                    |                                                                                                            |                                                                                                                        |                    | Date<br><b>7/16/2021</b> |
| Signature of Authorized Representative<br>                                                                                                                     |                    |                                                                                                            |                                                                                                                        |                    |                          |

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## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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Website: www.sos.ri.gov

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FORM 630 - Revised: 08/2020