



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2021  
Limited Liability Company

→ Filing period: September 1 - November 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by December 1.

FILED

SEP 07 2021

BY

|                                                                                                                                                                                                      |                    |                                                                                                   |      |                       |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------|------|-----------------------|---------------------|
| 1. Entity ID Number<br><u>1341103</u>                                                                                                                                                                |                    | 2. Exact name of the Limited Liability Company<br><u>SULLY II, LLC</u>                            |      |                       |                     |
| 3. NAICS Code<br><u>53110</u>                                                                                                                                                                        |                    | 4. Brief description of the character of business conducted in Rhode Island<br><u>REAL ESTATE</u> |      |                       |                     |
| 5. State of Formation<br><u>RI</u>                                                                                                                                                                   |                    |                                                                                                   |      |                       |                     |
| 6. Principal Office Address<br><u>2069 SMITH ST.</u>                                                                                                                                                 |                    | City<br><u>NORTH PROVIDENCE</u>                                                                   |      | State<br><u>RI</u>    | Zip<br><u>02911</u> |
| 7. Mailing Address of Limited Liability Company and Name or Title of Contact Person                                                                                                                  |                    |                                                                                                   |      |                       |                     |
| Contact Name<br><u>THOMAS F. SACCOCCIA</u>                                                                                                                                                           |                    | Contact Title<br><u>PRESIDENT</u>                                                                 |      |                       |                     |
| Street Address<br><u>2069 SMITH ST.</u>                                                                                                                                                              |                    | City<br><u>NO. PROVIDENCE</u>                                                                     |      | State<br><u>RI</u>    | Zip<br><u>02911</u> |
| 8. List ALL managers (names and addresses) of the Limited Liability Company, IF APPLICABLE - DO NOT LIST MEMBERS                                                                                     |                    |                                                                                                   |      |                       |                     |
| Manager Name<br><u>THOMAS F. SACCOCCIA</u>                                                                                                                                                           |                    | Manager Name                                                                                      |      |                       |                     |
| Street Address<br><u>6 GREENBRIER RD</u>                                                                                                                                                             |                    | Street Address                                                                                    |      |                       |                     |
| City<br><u>GREENVILLE</u>                                                                                                                                                                            | State<br><u>RI</u> | Zip<br><u>02828</u>                                                                               | City | State                 | Zip                 |
| Manager Name                                                                                                                                                                                         |                    | Manager Name                                                                                      |      |                       |                     |
| Street Address                                                                                                                                                                                       |                    | Street Address                                                                                    |      |                       |                     |
| City                                                                                                                                                                                                 | State              | Zip                                                                                               | City | State                 | Zip                 |
| Check the box to indicate an attachment <input type="checkbox"/>                                                                                                                                     |                    |                                                                                                   |      |                       |                     |
| 9. The Resident Agent information currently of record with the RI Department of State is accurate. Changes require filing Form 642.                                                                  |                    |                                                                                                   |      |                       |                     |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                    |                                                                                                   |      |                       |                     |
| Name of Authorized Person<br><u>THOMAS F. SACCOCCIA</u>                                                                                                                                              |                    |                                                                                                   |      | Date<br><u>9-1-21</u> |                     |
| Signature of Authorized Person<br><u>Thomas F. Saccoccia</u>                                                                                                                                         |                    |                                                                                                   |      |                       |                     |

## MAIL TO:

Division of Business Services

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