



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Limited Liability Company
Annual Report**

Filing Period: September 1 - November 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. ID No. 001676675

2. Exact Name of the Limited Liability Company Hudson & Marshall, LLC

3. State of Formation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

531210

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

REAL ESTATE AUCTIONS

5. Principal Office Address

No. and Street: 3210 EL CAMINO REAL, SUITE 200

City or Town: IRVINE

State: CA Zip: 92602 Country: USA

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: Contact Title:

No. and Street: 3210 EL CAMINO REAL, SUITE 200

City or Town: IRVINE

State: CA Zip: 92602 Country: USA

**7. Name and Address of Each Manager of the Limited Liability Company, if Applicable.
DO NOT LIST MEMBERS**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
MANAGER	MIRIAM G MOORE	3220 EL CAMINO REAL STE 200 IRVINE, CA 92602 USA
MANAGER	MADELINE G. M. LOVEJOY	3210 EL CAMINO REAL STE 200

		IRVINE, CA 92602 USA
MANAGER	BRADLEY P PACE	14785 PRESTON RD STE 1100 DALLAS, TX 75254 USA
MANAGER	MARJORIE NEMZURA	10 S LASALLE ST STE 3100 CHICAGO, IL 60603 USA
MANAGER	MARILYN C. N. SUPALO	1701 VILLAGE CENTER CIRCLE LAS VEGAS, NV 89134 USA

**8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 642 - R.I.G.L. 7-16-11**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 8 Day of September, 2021 at 1:36:11 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.

By MARJORIE NEMZURA
Signature of Authorized Person

Form No. 632
Revised 09/07

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